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ANNISTON, 1892.

Howard College

ALABAMA

BAPTIST

STATE

CONVENTION.

HOWARD COLLEGE  
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## OFFICERS AND BOARDS.

*President*—W. C. Cleveland, Montevallo.

*First Vice-President*—R. C. Jones, University.

*Second Vice-President*—W. C. Ward, Birmingham.

*Secretary*—Wm. A. Davls, Anniston.

*Statistical Secretary*—M. M. Wood, Pratt Mines.

*Treasurer*—Eugene F. Enslen, Birmingham.

*Auditor*—J. M. Davidson, Birmingham.

*Directors*—President, Vice-Presidents, Secretary, Treasurer, *ex officio*; W. P. Welch, H. S. D. Mallory, Law Lamar, S. W. Averett, A. J. Dickinson, J. L. Lawless, T. M. Johnson, R. R. Kornegay, R. H. Lanford.

*State Board of Missions*—Geo. B. Eager, W. M. Harris, W. B. Davidson, Theodore Welch, Geo. W. Ellis, T. L. Jones, Jonathan Haralson, W. E. Hudmon, W. E. Lloyd, H. S. D. Mallory, A. J. Dickinson, E. M. Lovelace, J. J. Taylor, W. L. Pickard, J. D. Murphree, W. M. Burr, Joseph Shackelford, W. G. Curry, J. A. French, B. J. Skinner, W. A. Parker.

*Board of Ministerial Education*—W. C. Cleveland, G. W. Ellis, G. S. Anderson, J. G. Harris, G. W. Thomas, J. L. Thompson, W. M. Harris, T. H. Stout, A. W. McGaha, John W. Stewart.

*Central Committee on Woman's Work*—Mrs. T. A. Hamilton, President; Mrs. Geo. B. Eager, Vice President; Mrs. I. C. Brown, Secretary; Mrs. G. M. Morrow, Treasurer.

*Trustees of Howard College*—Term expiring 1893: J. M. Arnold, W. C. Cleveland, E. B. Teague, J. R. Tyson, J. J. Taylor, Gilbert Carter, J. P. Shaffer, John T. Davis; 1895: T. G. Bush, J. H. Eubanks, W. T. Smith, F. M. Wood, W. H. Wood, W. Wilkes, R. W. Beck, J. L. Thompson; 1897: J. A. Glenn, W. C. Ward, J. Shackelford, G. R. Farnham, J. M. McKleroy, Eugene F. Enslen, E. H. Cabaniss, S. P. Fowlkes.

*Trustees of Judson Female Institute*—Term expiring 1893: W. W. Wilkerson, J. B. Lovelace; 1895: L. L. Lee, J. H. Marbury; 1897: J. C. Bush, J. P. Shaffer; 1899: H. A. Haralson, B. F. Ellis; 1901: T. T. Daughdrill, W. B. Crumpton; 1903: C. C. Huckabee, W. P. Welch; 1905: W. T. Smith, George B. Eager.

*Trustees of the Widows and Orphans' Home*—Geo. B. Eager, P. T. Hale, G. S. Anderson, J. W. Stewart, H. S. D. Mallory, Jonathan Haralson, W. B. Crumpton, Z. D. Roby, J. C. Bush, F. S. Moody.

## COMMITTEES TO REPORT AT CONVENTION OF 1893.

*Programme*—J. H. Foster, Jr., George B. Eager, J. W. Stewart, W. R. Martin, Job Thigpen.

*Education*—Z. D. Roby, J. C. Wright, B. H. Crumpton, G. S. Anderson.

*Foreign Missions*—G. A. Hornady, J. L. Thompson, D. C. Culbreth, C. W. O'Hara, J. H. Glazner.

*Home Missions*—W. G. Curry, R. M. Hunter, Lealis Law, W. B. Carter, H. H. Shell.

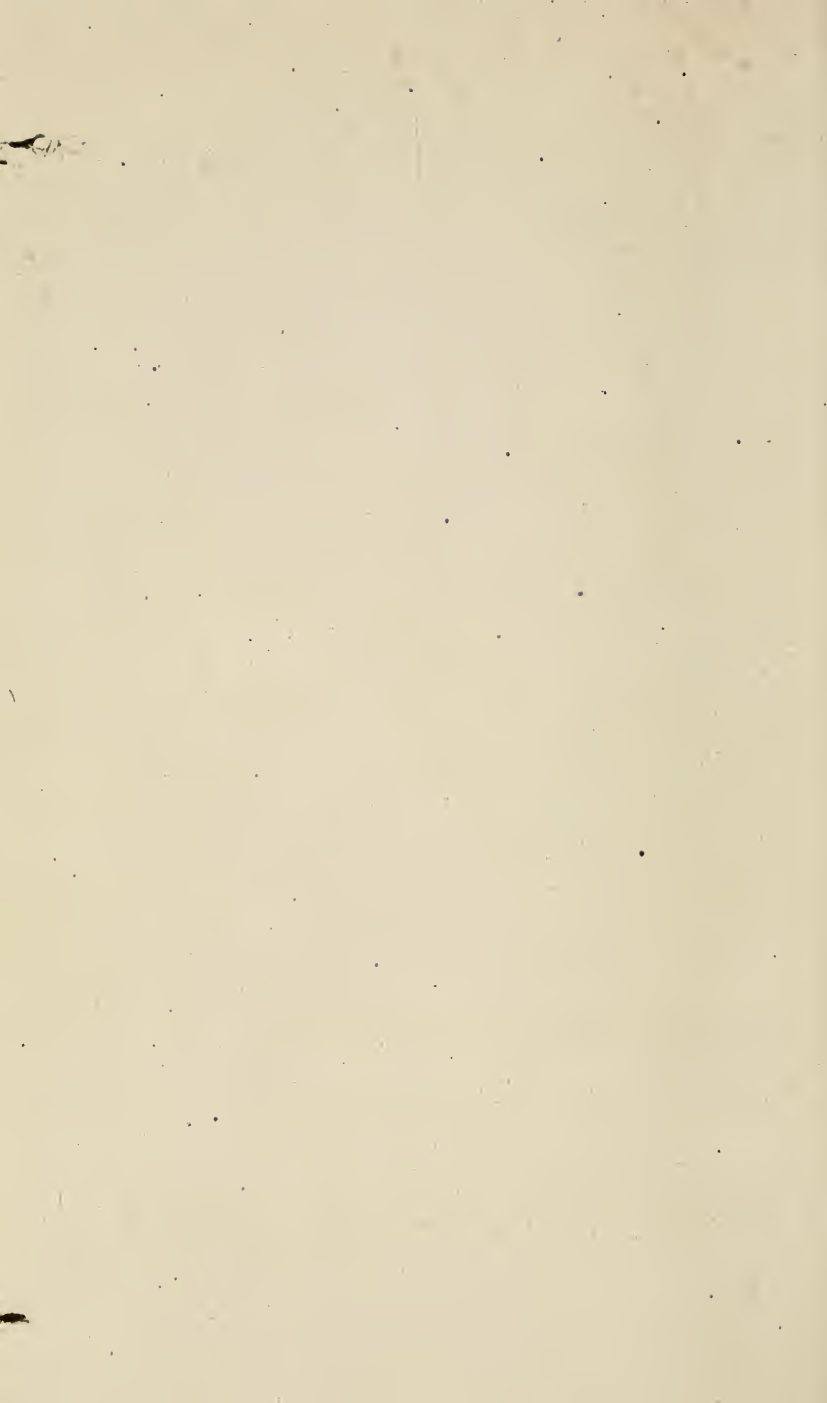
*Sunday-Schools*—A. J. Preston, A. E. Burns, W. A. Parker, E. F. Baber, J. W. Hamner.

*Temperance*—W. M. Harris, George B. Eager, Geo. W. Ellis, J. Falkner, C. W. Hare.

*Woman's Work*—P. T. Hale, S. C. Clopton, W. C. Biedsoe, H. J. Halbrooks, H. W. Williams.

*Introductory Sermon*—J. L. Lawless; alternate, J. A. French.

*Next Session*—At Greenville, Tuesday, November 7, 1893.







*Parker Memorial Baptist Church, Anniston, Alabama.*

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DEDICATED MARCH 29, 1891.

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*Pastors :* G. A. Nunnally, D.D., July 3, 1887 to September 1, 1889 ; Geo. B. Eager, D. D., October 20, 1889, to May 1, 1892 ; Samuel C. Clopton, D.D., since August 1, 1892.

# ALABAMA BAPTIST STATE CONVENTION,

## SEVENTY-FIRST SESSION—1892.

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THE ALABAMA BAPTIST STATE CONVENTION assembled for its seventy-first session with the Parker Memorial Baptist church, at Anniston, Alabama, at 10 o'clock a. m., on Tuesday, November 22, 1892, having been called to order by W. C. Cleveland, its First Vice President, with Wm. A. Davis acting Secretary. The President of last session, Jonathan Haralson, was absent for the first time in eighteen years, detained by an "imperious necessity."

2. Devotional Exercises were conducted by E. B. Teague.

3. Delegates were enrolled as names appear at end of these proceedings, which roll includes all names filed during the session.

4. The following officers were elected, to-wit:

*President*—W. C. Cleveland.

*First Vice President*—R. C. Jones.

*Second Vice President*—W. C. Ward.

*Secretary*—Wm. A. Davis.

5. An address of welcome was made by S. C. Clifton, pastor of Parker Memorial Baptist church, to which J. A. French replied on behalf of the Convention.

6. Visitors were received as follows, (including those who arrived on Wednesday):

*American Baptist Publication Society*—F. J. Paxton, Atlanta Agent.

*Foreign Mission Board*—H. A. Tupper, Secretary.

*Home Mission Board*—I. T. Tichenor, Secretary.

*Southern Baptist Theological Seminary*—John A. Broadus, President.

*Sunday-School Board*—J. M. Frost, Secretary.



*Mississippi Convention*—J. B. Gambrell.

*Georgia Convention*—Henry McDonald.

*California Convention*—J. S. Dill.

*Cuban Mission*—J. V. Cova.

*Mexican Mission*—W. D. Powell.

*Christian Index*—J. F. Edens.

*Western Recorder*—W. P. Harvey.

7. The report of Committee on Program, as published in the ALABAMA BAPTIST, amended by a substitution of three names to take place of absentees, was adopted.

8. The report of State Mission Board was read by its Corresponding Secretary, W. B. Crumpton, as follows:

*The Seventeenth Annual Report of the State Mission Board to the Alabama Baptist State Convention:*

The financial crisis through which the country has been passing, the low price of cotton and iron, and the political excitement agitating the people of our State, have seriously affected business of all kinds; hence, it was to be expected that enterprises which are dependent upon the benevolence of the people, would be affected also; under such circumstances we are gratified to make so favorable a financial report. The contributions for all purposes are only \$93.00 less than last year. However, we have to report a debt of near \$700.00; this amount is due the missionaries now, and we hope the pastors, on their return to their homes, will make appeals to their churches for means for its immediate payment.

THE MISSION BOARDS.

All contributions for Home and Foreign Missions are not sent through our Board. That the work of the entire year may appear, we give the reports from Atlanta and Richmond:

From November 1st, 1891, to the same date 1892, for the

Home Board.....\$5,774 62

Adding amount forwarded after above report..... 763 23

Making a total of.....\$6,537 85

An increase of \$190.18 over last year.

For the Foreign Mission Board from November 1, 1891, to

the same date 1892, the receipts were.....\$6,703 67

Adding amount forwarded after the above report..... 957 55

Making a total of.....\$7,661 22

A decrease of \$236.04 from last year.

The receipts for the State Mission Board are \$638.04 less than last year. Out of the seventy associations in the State, fifty have sent contributions. The twenty associations not reported number 16,368 members.

#### THE CENTENNIAL MOVEMENT

Has been prominently before the people through the whole year.

The committee appointed by the Southern Baptist Convention has received the hearty co-operation of the Corresponding Secretary and many of the pastors of the State.

The amount asked of Alabama is \$15,000. It is thought that one third of this amount has been secured in cash and good subscriptions. The amount sent through our Treasurer's hands to November the 1st, is \$1,470.24. Some has doubtless been sent direct to the Home and Foreign Boards, of which we have not been informed. While the design is that the Centennial offerings shall not interfere with the regular contributions for missions, but shall be over and above what we would otherwise give, yet, it is quite certain that some gifts will be made to this which ordinarily would go to the regular fund; while special care should be exercised to prevent this, yet, we believe this loss will be far more than compensated for in the information disseminated about Baptist history and doctrine, and the condition of the heathen world, and the mission enthusiasm which the movement will arouse.

#### UTILIZING THE CENTENNIAL.

The movement will doubtless accomplish for the Home and Foreign Boards all that the Southern Baptist Convention designed; but for Alabama Baptists, if we would reap the greatest good to our people, we should utilize the enthusiasm <sup>disseminated</sup> ~~in hand~~, and the information disseminated by pressing vigorously a campaign of education for several years. With this idea in mind, the Secretary and his assistant, and the pastors who have co-operated with them, have labored with gratifying success in sections of the State where the Convention's work was but little known. The living ministry, the printed page, the Christian school-teacher, who will be a Sunday-school worker as well, all under the guidance and blessing of the Holy Spirit, will accomplish the work of enlightenment after awhile.

The large amount of Centennial literature which has been sent out will, doubtless, bear fruit for many years to come.

When it is remembered how short a time we have been attempting the work of development, it is not surprising that so many of our people are yet without information. Seventeen years ago this Board was organized; out of it came the Ministerial Education and Bible and Colportage Boards. Before that time we had no board of any kind, and no paper through which we could communicate.

The Domestic and Indian Mission Board was located in our State, but nothing was being attempted towards the development of the benevolence of our people. Some of the larger associations were conducting mission work in their own bounds for a few months in the year. Occasionally, if an agent chanced to be present, in our city churches, and at some of our associations, a collection was taken for the Home or Foreign Boards; but regular and systematic giving was seldom mentioned and never attempted. Very few associations had committees to report on missions, Sunday-schools, education or temperance.

At the annual protracted meetings converts were baptized into the churches, but their subsequent training was seriously neglected, little was expected of them, and they did but little. Great things might have been expected from God by the churches, but great things were not attempted for God. The purpose of the State Mission Board has been, from the beginning, to develop the people along the lines of benevolence and Christian activity. Other agencies of the Convention have labored to the same end, and the results are visible in every department of our work. Much still remains to be done. We must not rest satisfied till all our people are reached and brought into sympathy with the work of the Convention.

If our plans are objectionable or wrong, let us inaugurate new ones. Let there be a determination to do the work, and let there be perfect unity among us.

As we have so often said in these reports,

#### THE LACK OF SYSTEM

is the principal hindrance to financial success, as is shown by the fact that the most liberal churches are those most persevering in pursuing a regular system of collections. Your Board would recommend that country churches take monthly collections; and city and town churches, meeting every Lord's day, take weekly collections; this is being done successfully in some communities. Something from every one should be expected and it can be secured from every real convert, if they are instructed and developed in the grace of giving. The use of the canvassing book and collection envelope are indispensable to this end, and we are glad to report many applications for them.

#### THE WORK ACCOMPLISHED

is not all we desired, but we feel that we have done about the best we could with the means at our command. Our principal work is in the towns.

We are doing something in the country also, but not as much as we wish.

We mention some of the difficulties to be overcome, in doing

what is generally termed Associational work. It is seldom we find one association with sufficient territory to occupy all the time of a missionary.

It is difficult to get two or more associations to co-operate in employing the same man.

When a Missionary is agreed upon there is a difference about the kind of work needed, which results in inevitable conflict. One will demand that the Missionary shall visit every church in the Association, while the other will insist that he confine his labors to the destitution.

We have but few houses in the country where a congregation can be made comfortable in the winter season. On this account and the condition of the public roads in many sections, the people are not accustomed to assemble on week-days during the colder months. In the spring and early summer, congregations cannot be had, except on Sundays, the farmers being too busy to attend.

For these reasons it will appear that a Missionary can do but little efficient work in the country, except about four or five months in the year.

We mention these difficulties in this report, not because we are averse to doing work in the country, for wherever we have been able to secure a suitable man, in a country where we were sure missionary work was needed and could be done, we have not failed to occupy the field, but believing that the greatest Baptist destitution in Alabama is in the towns and cities, and that here are to be found the most fruitful fields of labor, your Board has adhered to the policy of expending much of its energies in these communities. The money given to the Mission Boards is entrusted to them to be faithfully applied wherever in their judgment the greatest good can be accomplished. We have, in the fear of God, tried to be faithful to this trust.

#### OUR YOUNG MINISTERS.

We have been able to give employment to a few of our ministerial students while at college, and to find fields for some of them after graduation. They ought, all of them, to be employed in ministerial work during their vacation. Pastors are finding it more and more difficult each year to get assistance in conducting their protracted meetings. Many of these ministerial students would do efficient work in such meetings, if the brethren would call them to their aid. Two or three pastors might unite to give employment to a young man for a whole summer. The experience would be of incalculable benefit to him; the churches would cheerfully pay him for his services, and his work would be blest of God to the good of the people. Alabama students at the Seminary, especially those trained at the Howard, all desire to return to their native State.



Correspondence is frequently had with them, but owing to the distance and other circumstances, we often lose some of our brightest young men. But we are compensated for this loss in getting some good men from other States, and by the thought that our men are useful somewhere in the great harvest-field.

#### THE STATE MISSION QUARTERLY

continues to be popular and useful, and costs but little to the mission fund. Some of our ministers attribute much of the improvement in their sections of the State to the influence of the Quarterly upon the people. Printing the monthly receipts of the Board, which is done each quarter, gives confidence and satisfaction to the contributors, and encourages others to give. We do not print the paper as the organ of this Board alone, but cheerfully give space to all the enterprises of the Convention.

#### WORK AMONG THE COLORED PEOPLE.

Rev. F. C. Plaster, after two years of efficient work as Instructor of the Colored Ministers, was called to his reward. We were very fortunate in securing as his successor Rev. W. H. McAlpine. He is a man of piety, discretion, energy and education. He has been received by his people with great favor, and our brethren who have seen something of his work, speak in highest terms of him and his methods. He has organized his brethren into classes and put the best of books into their hands. We are sure this is the most efficient way to assist the colored people. As soon as the treasury will afford it, we would recommend that an assistant be given to Bro. McAlpine. The Home Mission Board assists us liberally in carrying on this Mission.

#### AN IMPORTANT FIELD.

The attention of the Convention is called to Greensboro. It is a town of probably two thousand inhabitants, and the county seat of Hale county. It is one of the few county towns in the State which has no Baptist church. At one time we had one of the strongest churches there to be found in Alabama. At the close of the war the few white members remaining, by resolution, transferred the church property to the State Convention. After an investigation by a committee, it was deemed best to sell the property. By examining the Convention Minutes of 1882, pages 31 and 32, it will be seen what was done with the proceeds of the sale. At the conclusion of the report the committee recommended: "That this body hold and declare itself to be morally obligated to do all it can to assist the Baptists of Greensboro in building a suitable house of worship whenever it may become desirable for them to rebuild." It is the opinion of your Board that we should not longer neglect this important field. We bring the matter, now, to your attention, so that if it

should be deemed proper to soon begin a work there, the brethren may remember the solemn obligation we are under to raise the money for a church-building at that place.

#### PASSING AWAY.

Several of our ministerial brethren have passed away during the year. Some of them were closely identified with this Board. Bro. William Harris was made a member of the Board at our last Convention, but before he had an opportunity of meeting with us, he was stricken down in the midst of his greatest usefulness. Bro. F. C. Plaster, who was a faithful missionary of the Board, fell asleep, closing a long and useful life. Bro. G. D. Staton, another missionary, a wise, discreet and godly man, was called from labor to rest without a moment's warning. God is calling his servants home. We know not who will be the next, but let each be diligent to do his Master's will, and be ready when the summons comes.

The following paper was adopted at the last meeting of the Board:

"After a careful consideration, the State Mission Board begs leave to suggest that the progress of the work being attempted by the Convention, and the good of the cause of our Master, demand a modification of our methods, and a simplifying of our machinery."

We recommend that this suggestion be referred to a committee to be appointed by the President, with instructions to report at the present session of the Convention what modifications, if any, are needed.

#### SUMMARY OF WORK.

Number of missionaries.....	50
Days of service.....	5,443
Miles traveled.....	24 884
Sermons delivered .....	2,224
Addresses made.....	516
Churches constituted.....	12
Number of persons baptized.....	198
Baptized by others in connection with their labors.....	248
Received by letter.....	230
Restored.....	22
Sunday-schools organized.....	50
Sunday schools addressed.....	162
Ladies' Missionary Societies organized.....	29
Prayer meetings organized.....	28
Prayer meetings held.....	504
Number of regular preaching stations without churches.....	79
Number of visits to preaching stations.....	303
Number of visits made.....	5,088
Subscribers to ALABAMA BAPTIST.....	79
Subscribers to State Mission Quarterly.....	261



Subscribers to Foreign Mission Journal.....	26
Pages of tracts distributed.....	16,431
Meeting houses commenced.....	13
Meeting houses finished.....	6
Money collected for meeting houses.....	\$1,453 78
Money collected for State Missions.....	1,036 62
Money collected for Home Missions.....	117 06
Money collected for Foreign Missions.....	94 27
Money collected for Ministerial Education.....	78 50
Money collected for Indigent Ministers.....	2 71
Money collected for Bible and Colportage.....	7 04

This includes the time of the Corresponding Secretary, but not the thousands of miles he has traveled, the hundreds of sermons and addresses delivered, nor the letters, postal cards, papers, pamphlets and tracts which have been sent out from the office.

Accompanying this report will be found the Treasurer's financial statement, with the Auditor's certificate attached. We also send a list of Missionaries and their fields of labor, for publication in the Minutes.

Respectfully submitted,

W. B. CRUMPTON,  
CORRESPONDING SECRETARY.

## FINANCIAL REPORT OF THE STATE MISSION BOARD FOR THE YEAR ENDING OCT. 31, 1892.

### STATE MISSIONS.

To Balance on hand last report.....	\$ 928 51
Amount from all sources.....	7617 73—\$8546 24
By amount pd. Sec'y bal. on salary '90-'91.....	34 51
Secretary's salary 1891-92.....	1480 04
Missionaries.....	5636 11
Mt. Zion church over-paid.....	10 00
Clerk hire.....	173 75
Exchange and Money Orders.....	5 27
Express, freight and drayage.....	16 55
Postage.....	100 10
Stationery and Printing.....	80 99
Telegrams.....	11 15
Office Expenses.....	54 99
Traveling Expenses Cor. Secretary.....	243 28
Agents assist Sec'y..	252 72
Members of Board..	24 80
Pro rata Convention Printing.....	84 00
One-third expenses of Central Committee on Woman's Work.....	17 25
Balance cash in hand.....	320 13—\$8546 24
Amount of Centennial Fund in the above.....	124 44

5636  
2910  
11910  
410

26905  
8460  
35365

## HOME MISSIONS.

To amount on hand at last report.....	53 28	
for Cuban School.....	40 00	\$ 93 28
To amount Received for Home Missions.....	3144 94	
received for Cuban Missions.....	30 10	
received for Education of Josefa Alonza (Cuba).....	8 00	
received for education of Amelia Reciene, (Cuba).....	60 00	
received for education of Isabel Diaz (Cuba)	90 00	
received for education of Pura Cova (Cuba)	62 13	
received for Cuban School.....	90 72	
received for Havana House, Cuba.....	398 23	
received for Diaz, Alberto J., Cuba.....	20 00	
received for Chapel Building.....	109 59	
received for Indian Missions.....	20 37	\$4034 08
Total.....		\$4127 36

Amount of Centennial Fund in the above.....\$ 478 30

By amount paid Home Missions.....	3198 22	
Cuban School .....	130 72	
Cuban Missions.....	30 10	
Education Josefa Alonza.....	8 00	
Education Amelia Reciene.....	60 00	
Education Isabel Diaz.....	90 00	
Education Pura Cova.....	62 13	
Havana House .....	398 23	
Indian Missions .....	20 37	
Diaz, Alberta J.....	20 00	
Chapel Building.....	109 59	\$4127 36

## FOREIGN MISSIONS.

To amount on hand at last report.....		\$ 76 38
received for Foreign Missions.....	5230 76	
received for Japan.....	6 97	
received for Zacatecas Chapel.....	50 25	
received for Mexican Missions.....	26 79	
received for Maggie Rice Memorial.....	3 00	
received for Chapel Building.....	199 99	
received for China.....	4 52	
received for Mrs. Crawford, China.....	5 00	
received for Mr. Bostick, China.....	9 00	
received for Mrs. Bostick, China.....	62 51	
received for Italian Chapel.....	7 00	
received for African Missions.....	12 65	
received for Madero Institute.....	66 00	
received for Sunbeam Missionary.....	22 82	
received for North China.....	290 33	

To amount received for Missionary of B'h'm Ass'n.....215 00  
 received for J. W. McCollum, Japan..... 5 00—\$6217 50

Total.....\$6293 97

Amount of Centennial Fund in the above.....\$ 867 50

By amount paid, Foreign Missions.....\$5367 14

Japan ..... 6 97  
 Zacatecas Chapel..... 50 25  
 Mexican Missions..... 26 79  
 Madero Institute..... 66 00  
 Maggie Rice Memorial..... 3 00  
 Chapel Building ..... 199 99  
 Mrs. Bostick..... 62 51  
 China Missions..... 4 52  
 Mrs. M. F. Crawford..... 5 00  
 Italian Chapel ..... 7 00  
 African Missions..... 12 65  
 Mr. Bostick..... 9 00  
 Sunbeam Missionary..... 22 82  
 North China..... 290 33  
 Missionary Birmingham Association 215 00  
 J. W. McCollum..... 5 00

Total.....\$ 6293 97

#### MINISTERIAL EDUCATION.

To amount received.....\$ 362 25

By amount paid..... 362 25

#### HOWARD COLLEGE.

To amount received..... 60 45

By amount paid..... 60 45

#### JUDSON, FEMALE INSTITUTE.

To amount received..... 41 68

By amount paid..... 41 68

#### AGED AND INFIRM MINISTERS.

To amount on hand last report..... 374 45

To amount received..... 70 54— 444 99

By amount paid..... 96 00

To amount on hand..... 348 99—\$ 444 99

#### BIBLE AND COLPORTAGE.

To balance on hand at last report.....\$ 2 50

To amount received..... 497 86—\$ 500 36

By amount paid..... 500 36

#### STATE MISSION QUARTERLY.

To amount received conts. and subs..... 163 22

By amount overdrawn.....	39 88—	203 10
By amount paid.....		203 10

## ORPHANS' HOME.

To balance on hand at last report.....	19 50	
To amount received.....	23 10—	42 60
By amount paid.....		42 60

## CHURCH BUILDING IN ALABAMA.

To amount on hand at last report.....	9 11	
To amount received.....	108 68—	117 79
By amount paid .....	84 15	
To amount on hand.....	33 64—	117 79

## RECAPITULATION.

Received for State Missions.....	7617 73	
Home Missions.....	4034 08	
Foreign Missions.....	6217 59	
Ministerial Education.....	362 25	
Howard College.....	60 45	
Aged and Infirm Ministers.....	70 54	
Church Building in Alabama .....	108 68	
State Mission Quarterly.....	163 22	
Bible and Colportage.....	497 86	
Judson Institute.....	41 68	
Orphans' Home.....	23 10	

\$19197 18

This is to certify that I have this day examined the foregoing accounts of W. B. Crumpton, Corresponding Secretary and Treasurer of the State Mission Board of the Alabama Baptist State Convention, and find the same correct and supported by proper vouchers.

A. J. GOODWIN, Auditor.

November 18, 1892.

## EMPLOYEES OF THE BOARD AND FIELDS OF LABOR.

W. B. Crumpton, Corresponding Secretary and Treasurer.

J. M. Waller, Assistant Corresponding Secretary and Evangelist.

Miss Willie H. Kelly, Clerk in Secretary's office.

J. R. Lloyd, Elyton.

J. G. Lowry, Calera and Brookwood.

W. B. Carter, Girard.

D. R. Cooper, Mobile Association.

J. W. Stewart, Castleberry and Wallace Mission.

G. D. Staton, Coal City.

L. M. Bradley, Jasper.

J. F. Savell, Little Warrior and Cardiff.

W. A. Parker, Thomasville.

Z. D. Roby, Waverly.

J. E. Barnes, East Birmingham.

60.4  
1632  
416  
231  
285.4

J. A. Glenn, Attalla.  
 C. W. O'Hara, Shelby.  
 J. B. Willbanks, Tennessee Valley and Valley Head.  
 J. I. Stockton, Athens.  
 C. B. Hammett, East Gadsden.  
 W. H. DeWitt, Catherine.  
 H. R. Schramm, East Decatur.  
 J. H. Creighton, Horeb.  
 E. F. Baber, Conecuh Association.  
 J. M. Roden, Third Church Birmingham.  
 W. E. Lloyd, Auburn.  
 J. A. Hendricks, Brookside, also in Geneva Association.  
 J. H. Glazner, Leesburg.  
 H. T. Leath, Points in Cedar Bluff Association.  
 J. M. Loflin, Points in Centennial Association.  
 R. Herring, Points in Centennial Association.  
 J. Speer, Somerville.  
 F. C. Plaster, Coosada.  
 G. W. Webb, Flat Woods Chapel.  
 G. Newman, Troy and Salem Associations.  
 H. J. Halbrooks, Cullman.  
 F. M. Rollins, Unity Association.  
 I. A. White, Safford.  
 J. V. Stringer, Point in South Bethel Association.  
 R. J. W. DeWitt, Point in South Bethel Association.  
 W. S. Brown, Florence.  
 W. H. McAlpine, Instructor of Colored Ministers.  
 J. M. Kailin, Points in Mobile Association.  
 A. E. Burns, Tuscumbia and Sheffield.  
 S. R. C. Adams, Valley Head.  
 W. J. Akins, New River Association.  
 C. J. Burden, Waverly.  
 H. P. Hanson, Points in Mobile Association.  
 P. Brown, Gurley.  
 W. Y. Browning, Irondale.  
 A. F. Dix, Points in Centennial Association.  
 H. C. Hurley, Henry County.  
 J. W. Dunaway, Centerville.

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9. The report of Bible and Colportage Board was read by W. E. Hudmon, its President, as follows:



THE THIRD REPORT OF THE BIBLE AND COLPORTAGE BOARD TO  
THE ALABAMA BAPTIST STATE CONVENTION.

*To the Alabama Baptist State Convention:*

The following statement shows the present condition of the business of the Board:

Resources on hand, as reported Nov. 1, 1891 .....	\$3,078 70	
Contributions received from Associations, Churches and		
Sunday-schools .....	936 58	
Contribution from Southern Baptist Convention Board ...	74 39	
Contribution from American Baptist Publication Society,		
Bibles and Books.....	\$ 307 30	411
		2
Making total resources.....	\$4,396 97	3
Less donation account.....	41 46	6
		7
Making actual resources.....	\$4,355 51	6
Stock on hand as per inventory.....	\$2,251 98	
Amounts due by Colporteurs .....	873 51	
Old accounts from State Mission Board....	325 22	
Accounts due by sundry parties .....	416 56	
Cash in bank and safe .....	230 50	
	\$4,107 77	
Present indebtedness.....	687 40	

Making present worth .....	\$3,420 37
Total sales of the Board for twelve months.....	4,569 07
Total expenses of the Board for twelve months.....	1,610 56

We have had twelve Colporteurs in the field a part of the time. From their reports we find that they have traveled 6,297 miles, rendered 898 days of service, visited 3,700 families and 35 churches; preached 352 sermons, held 64 prayer meetings, and organized 10 Sunday-schools and 4 Woman's Missionary Societies. They sold 1,525 Bibles, Testaments and books, to the value of \$950.46, and distributed 8,640 pages of tracts. Our Board has supplied Sunday-schools with literature of the Convention series, \$1,177.72; of the American Baptist Publication Society, \$801.75.

We now solicit, as we did a year ago, orders from our Sunday-schools for all literature needed. All orders for Sunday-school literature, Bibles, Testaments, hymn books, tracts and all other kinds of religious literature will receive prompt and careful attention upon the part of our secretary, J. B. Collier, Opelika, Ala.

Notwithstanding the fact that the work of the Board during the past year has not been what we desired, yet it has been remarkably successful, considering the very small means at its command and



general financial distress. We need, and ought to have, for the prosecution of our work, during the next twelve months, at least \$5,000.00.

We would emphasize here the truth, that the work of this Board is *missionary work of the highest and most important character*. We are encouraged by the fact that churches and associations which have hitherto furnished means for the furtherance of our work are so impressed with its importance that they propose greatly to enlarge their contributions.

In conclusion, we beg leave to make the following suggestions:

In view of the present confusion and the prospective conflict of some of our dearest and most important enterprises, we would suggest:

1. That this Convention appoint a Board to be called the Mission, Colportage and Publishing Board of the Alabama Baptist State Convention.

2. That said Board be located in — — —, and that not less than twenty-one, and not more than twenty-seven members shall constitute this Board.

3. That to the Board thus constituted and located, be committed the management of our State Mission work, Bible and Colportage work, Home and Foreign Mission work.

4. That said Board be authorized to publish and control, for and under the directions of this Convention, a weekly newspaper, which shall be the organ of the Baptist denomination in Alabama.

5. That a committee of one from each association represented in this Convention be appointed to nominate the Board, hereinbefore provided for.

Respectfully submitted,

W. E. HUDMON, President.

J. B. COLLIER, Secretary.

10. After various motions fixing the number of the committees proposed in the two foregoing reports, and a running debate participated in by A. J. Dickinson, W. E. Lloyd, J. B. Graham, C. W. Hare, Z. D. Roby, J. F. Purser, T. H. Stout, E. B. Teague, W. E. Hudmon, J. P. Shaffer, J. A. French, J. G. Harris, W. Wilkes, B. H. Crumpton and S. C. Clopton, a motion, offered by W. L. Pickard, was adopted referring the suggestions of the two reports to a committee of seven, on which the President appointed W. L. Pickard, W. E. Lloyd, A. J.

Dickinson, H. A. Haralson, W. M. Burr, J. L. Thompson and E. B. Teague.

11. J. G. Harris stated that the lease of the ALABAMA BAPTIST to the present lessees would expire December first, and on his motion, a committee consisting of J. F. Purser, W. C. Ward, J. B. Graham, J. P. Shaffer and A. E. Burns was appointed to consider all matters affecting a denominational paper.

#### TUESDAY AFTERNOON.

12. The report of the Board of Ministerial Education was read by the Secretary of the Convention, as follows: (See items 42 and 43.)

#### REPORT OF THE BOARD OF MINISTERIAL EDUCATION.

In submitting this report, it is appropriate that we make respectful mention of the death of Bro. William Harris, one of the members of our Board. He came among us with the tread of a strong man, and was taking hold of all our enterprises with the hand of a master. He secured the confidence and esteem of all who met him. We thanked God for his coming, and looked forward to many years of helpful usefulness among us. He was God's servant; God has taken him to himself. We bow in submission to him who always does the best thing at the right time. Bro. Harris became pastor of the First Baptist Church in Montgomery in May, 1891. He died December 28, 1891.

#### WORK OF THE PAST SESSION.

We had at Howard College during the last session 29 ministerial students, at the Seminary 11, at High Schools 3, and one colored student at the Selma University, making a total of 44 ministerial students under the control of the Board. In addition to these, there were four or more ministerial students that have been generously provided with free tuition by Prof. R. H. Pratt at Six Mile High School, besides a number of associations are supporting beneficiaries without aid from this Board.

In the main the character of the students was such as to afford satisfaction to the Board, and the standard of the work accomplished was of a high order.

#### WORK OF THE PRESENT SESSION.

For the present session there are at Howard College 25 ministerial students, at the Seminary 8, and at High Schools 3. As usual, others are being supported without the aid of this Board, and as the

number in attendance at Howard College will increase later in the session, we can safely make our estimate for as many students as we had during the last session.

We have placed these young men at the several schools, depending for their support upon the pledges made by the associations to the Board. As previously announced, we need \$5,000 for the work of the present session.

For all matters pertaining to finances, we refer you to the itemized report of the Treasurer hereunto attached.

#### SAFEGUARDS.

That the Convention may fully understand the precautions taken by the Board to protect the denomination against imposition from unworthy material, we beg leave to indicate in detail the successive steps required to be taken by students seeking assistance from the Board: 1. He must present the endorsement of his church; 2, he must present the endorsement of the association to which he belongs, or of the executive committee of the association; 3, he must be approved by the committee of examination located at the College, appointed by this Board. After receiving such endorsement and approval, the Board, with all the facts thus secured, acts with the greatest caution. In this connection we respectfully suggest to the churches that the utmost care should be exercised in giving endorsements to students making application.

#### SUGGESTIONS.

We would urgently suggest to the churches the necessity of making stated payments to the Board on the first of November and the first of February.

We suggest that the importance of the work entrusted to this Board deserves that the Convention devise ways and means by which the work of the Ministerial Board be more effectually and positively presented to the denomination.

#### MARRIED MEN.

The Board begs leave to suggest that it encounters a delicate difficulty in the direction of its work with reference to such ministerial students as have families and who desire to prosecute their studies at Howard College. The policy of the Board has hitherto been to aid only such students as were domiciled in the dormitories of the College, with the double purpose in view of rendering assistance to such as should need it, and of enabling the College to derive a slight benefit from their board. But we find worthy brethren who are indisposed, or unable to leave their families behind, seeking aid from the Board, while they rent houses and live remote from the college. The Board finds itself confronted by a matter which may grow into a formidable embarrassment, and hereby seeks direction

from the Convention as to the future policy that is to be pursued concerning this class of ministerial students.

Fraternally,

W. C. CLEVELAND, President.

*The Board of Ministerial Education of the Alabama Baptist State Convention, in account with GEO. W. ELLIS, Secretary and Treasurer, from November 5, 1891, to November 19, 1892.*

By balance on hand last report.....	\$ 65 66
Brundidge church.....	16 00
Sunday-school, Livingston church .....	10 00
McKinley church.....	5 00
Haw Ridge association.....	50
John Pitts, Cherokee association. ....	1 00
L. Glazner, Cherokee association.....	1 00
Big Springs church, Unity association .....	2 50
Harmony church, Unity association.....	5 00
L. A. S. So., Harmony church, Unity asso...	2 50
Valley Creek church, Unity association.....	5 00
Birmingham association.....	39 50
R. B. DeVine, on account.....	13 43
Cuba church, Bigbee association.....	10 00
Woodlawn church, Birmingham association..	10 00
Friendship church, Montgomery association..	2 50
Alpine church, Coosa River association.....	4 25
Epes church, Bigbee association.....	2 00
Dadeville church.....	18 80
Bethlehem church, Eufaula association.....	2 05
L. A. So., Midway church.....	2 00
Isney church, Antioch association.....	2 00
Six Mile church .....	7 50
Brierfield church.....	2 50
Y. P. Union, Selma church.....	50 00
Tuscaloosa church.....	58 90
Gravel Hill church, Cherokee association....	5 50
L. A. So., Columbia church.....	12 10
E. F. Baber, Evergreen.....	5 00
Roanoke church.....	10 00
Eclectic church, Central association.....	5 00
Shady Grove church, Cherokee association..	1 43
Providence church, Selma association.....	7 80
Amity church, South Bethel association.....	3 00
Horeb church, " " .....	3 00
Mt. Gilead church " " .....	3 00
Good Hope church " " .....	1 00
Bethesda church, Unity association.....	5 00

Ramah church, Eufaula association.....	8 95
S. S., Ramah church, Eufaula association....	2 05
St. Francis Street church, Mobile.....	108 00
Grant's Creek church, Tuscaloosa association	13 00
S. S., Parker Memorial church, Anniston....	40 00
Mt. Pleasant church, Cherokee association...	7 20
Demopolis church.....	5 00
Centre Ridge church, Eufaula association ...	5 60
Newton church.....	5 75
Brewton church.....	25 00
Wilsonville church.....	10 00
Columbia.....	16 60
Evergreen church .....	37 73
Central association.....	37 81
L. A. Society, Auburn church.....	6 15
Town Creek church, Selma association.....	17 60
L. M. S., Selma church.....	160 00
Clayton church .....	13 25
Prattville church.....	25 00
North Liberty association.....	59 46
Union Springs church, Central association...	2 00
W. B. Crumpton, Sec'y State Mission Board.	236 69
I. A. White, Orrville.....	5 00
Parker Memorial church, Anniston.....	60 00
Monroeville church.....	5 00
L. A. Society, Ozark church.....	8 00
Arkadelphia church, Conecuh association ...	1 03
Catawba Springs church, " " .....	1 00
New Prospect church, Unity association.....	2 50
Friendship church, " " .....	2 00
Lady from Monterey (name withheld by req.).	20 00
Sunday-school, Northport church.....	5 00
Bethany church, Bethlehem association .. .	2 70
Alexander City church.....	14 65
Livingston church... ..	6 50
Concord church, Bethel association.....	2 00
New Home church, Cherokee association....	3 00
W. C. Stewart, Soapstone, for a brother.....	5 00
J. E. Terry, Unity association.....	2 50
Pleasant Grove church, Cherokee ass'n....	6 01
Cahaba Valley church, Shelby association....	5 00
Union church, Antioch association.....	2 00
Catherine church, Bethel association.....	5 00
Union church, Central association.....	2 00
L. A. So., Mt. Carmel church, Unity ass'n...	2 50



First church, Troy .....	100 00
Ashville church .....	10 00
Talladega church.....	25 00
Philadelphia church, Bethel association.....	2 40
Rev. A. N. Mince, Cherokee association.....	1 25
W. T. Mitchell, Unity association.....	1 00
Scottsville church, Liberty association.....	1 70
Bethel church, Unity association.....	1 00
Mt. Carmel church, Unity association.....	2 00
Bozeman church, " " .....	5 00
Phenix City church.....	5 00
First church, Eufaula.....	82 90
Sunday-school, Columbia church.....	1 50
Friendship church, Cherokee association.....	4 00
Canaan church, Bethel association.....	5 00
Castleberry church, Conecuh association.....	1 50
Girard church.....	5 00
Siloam church, Marion.....	9 65
Uniontown church.....	2 50
Tuskegee church.....	10 00
Greenville church .....	25
W. J. Ruddick, Stanton .....	1 50
Fellowship church, Pine Barren association..	5 00
Midway church, " " ..	2 50
Ramer church, Montgomery association.....	10 00
Mt. Zion church, " " .....	5 00
Shoal Creek church " " .....	2 50
Mt. Gilead church, Selma association.....	15 00
Lowndesboro church.....	15 00
Mrs. John T. Davis, Columbia.....	10 00
Antioch association.....	6 00
Mrs. L. A. Jones, Allenton.....	5 00
Good Hope church, Harris association .....	1 00
Suggsville church, South Bethel association.	1 70
Forest Home Sunbeams.....	2 00
J. H. Marbury, Bozeman.....	10 00
Allenton church, Pine Barren association....	10 00
E. M. Waller, Cherokee association.....	1 00
Hayneville church.....	10 00
Wetumpka church.....	35 00
Shelby association.....	25 70
Hurtsboro church, Harris association.....	2 85
Broken Arrow church, Cahaba Valley ass'n..	2 00
Mt. Lebanon church, Montgomery ass'n.....	5 00
Crawford church, Harris association.....	5 00



Mt. Hebron church and Sunday-school, Montgomery association.....	10 00
E. E. Gresham, Prattville.....	5 00
W. C. Bledsoe, LaFayette.....	10 00
Seale church.....	3 50
Friendship church, Pine Barren association..	10 00
Columbiana church.....	10 00
Coosa River association.....	20 81
Cherokee association.....	6 00
L. A. So., Woodlawn church.....	15 00
East Liberty association.....	69 95
Shiloh church, Selma association.....	5 00
Mt. Lebanon church, Harris association.....	2 35
Pine Barren association.....	48 50
Bethel church, Alabama association.....	21 75
L. B. Society, Town Creek church.....	5 00
Unity association.....	31 60
Salem association.....	4 56
S. Fluker, Sylacauga .....	5 00
Verbena church.....	7 00
Sunday-school, LaFayette church.....	10 00
Sumterville church, Bigbee association.....	5 00
South Bethel association.....	27 91
Alabama association.....	21 20
Steep Creek church, Alabama association...	4 90
Adams Street church, Montgomery.....	40 00
Eufaula association.....	35 00
Muscle Shoals association.....	90 00
Orrville church, Selma association.....	20 00
Deatsville church, Montgomery association..	5 00—\$2,402 9
To amounts disbursed as follows:	
Howard College, session 1891-92.....	\$1,227 25
Southern Baptist Theo. Sem., session '91-92	371 97
J. M. Roden, at Howard College.....	59 46
N. L. Williams, Howard College.....	30 00
B. F. Brothers, of Muscle Shoals ass'n....	30 00
J. W. Sandlin, Muscle Shoals ass'n.....	60 00
G. W. Harrison, Eufaula association.....	35 00
J. H. Longcrier, at Six Mile High School..	67 50
W. L. Henderson, of South Bethel ass'n...	27 91
Howard College, session of 1892-93.....	200 00
Expenses of members attending associa- tions and board meetings.....	132 62
Stationery, postage, etc.....	42 25
Express, telegraph and registration fees...	1 40

W. C. Cleveland, extra services attending  
 associations..... 100 00  
 Geo. W. Ellis, part on services..... 17 57—\$2,402 93  
 Respectfully submitted,

GEO. W. ELLIS,  
 Treasurer.

November 19th, 1892.

13. The report of the Board of Directors was read by the Secretary of the Convention, as follows:

At a meeting of the Board of Directors of the Alabama Baptist State Convention held in the city of Selma, on Thursday, the 8th day of September, 1892, the following proceedings were had:

*Resolved*, That the meeting of the next session of the Alabama Baptist State Convention, appointed for Tuesday, the 8th day of November, 1892, in the city of Anniston, this State, because of the fact that the election of a President of the United States occurs on that day, be and the same is hereby postponed, until Tuesday, the 22nd day of November, 1892, at which date, and at the place heretofore appointed, viz: The Parker Memorial church, in Anniston, Ala., the next, and seventy-first session of said Convention will be held, instead of on the 8th day of November, 1892.

JON. HARALSON, Prest.

T. M. JOHNSON, Sec'y.

14. The report of the Treasurer was read by the Secretary of the Convention, as follows:

#### REPORT OF THE TREASURER.

EUGENE F. ENSLEN, Treasurer,

In account with Alabama Baptist State Convention:

#### HOWARD COLLEGE BUILDING FUND.

1891	DR.	
Nov. 1.	To balance on hand as per last report.....	\$31 74
1892		
May 6.	amount collected.....	5 00
	Total.....	\$39 74
1892	CR.	
Nov. 1.	By voucher No. 1 .....	\$30 00
	balance on hand.....	9 74

#### HOWARD COLLEGE DORMITORY BUILDING FUND.

1891	DR.	
Nov. 1	To balance on hand as per last report.....	\$ 3 01
20	amount collected on subscription notes.....	8 33
25	" " " " .....	8 33
30	" " " " .....	30 20

Dec.	2	"	"	"	"	25 00
	5	"	"	"	"	5 00
	18	"	"	"	"	1 00
	24	"	"	"	"	61 90
1892						
Jan.	4	"	"	"	"	303 78
	5	"	"	"	"	40 00
	6	"	"	"	"	25 00
	7	"	"	"	"	103 81
	11	"	"	"	"	49 75
	12	"	"	"	"	15 00
	28	"	"	"	"	70 00
	30	"	"	"	"	271 50
Feb'y	8	"	"	"	"	5 00
	22	"	"	"	"	1 50
	23	"	"	"	"	2 40
	26	"	"	"	"	44 00
	30	amount borrowed of Jefferson County Sav. Bank.....				1,958 67
April	1	amount collected on subscription notes ..				10 00
	11	amount collected on subscription notes.....				21 85
	16	amount collected on subscription notes.....				12 50
May	24	amount collected on subscription notes.....				62 35
	24	amount collected on subscription notes.....				10 00
	25	amount collected on subscription notes.....				5 00
	27	amount collected on subscription notes.....				25 00
	30	amount collected on subscription notes.....				34 85
	31	amount collected on subscription notes.....				10 00
June	1	amount collected on subscription notes.....				5 00
	3	amount collected on subscription notes.....				10 00
	8	amount collected on subscription notes.....				50 00
	30	amount collected on subscription notes.....				10 00
July	5	amount collected on subscription notes.....				25 00
	6	amount collected on subscription notes.....				8 35
Oct.	8	amount collected on subscription notes.....				2 00
	12	amount collected on subscription notes.....				50 00
Total.....						\$3,363 11

1891

CR.

Nov.	1	By amount paid out on vouchers (said vouchers now in the hands of Trustees of Howard College at Birmingham, Ala., having been rendered to said Trustees, at their request, at their regular annual meeting in June, 1892) ...\$				3,071 97
June	25	By voucher No. 1 .....				106 00
July	5	voucher No. 2 .....				50 00
	6	voucher No. 3 .....				40 65
		voucher No. 4 .....				33 35
Aug.	29	voucher No. 5 .....				10 00
Sept.	8	voucher No. 6.....				2 50
Oct.	3	voucher No. 7 .....				32 15
	31	voucher No. 8.....				5 95
		balance.....				10 54

Total ..... \$ 3,363 11

## HOWARD COLLEGE ENDOWMENT FUND.

		DR.	
1891			
Nov.	1	To balance on hand.....	\$ 1,447 36
1892			
July	5	Interest $\frac{1}{2}$ year on loan.....	57 89
		Total.....	\$ 1,505 25
		CR	
1892			
Feb.	20	By voucher No. 1.....	\$ 1,447 36
Aug.	20	voucher No. 2.....	57 00
		balance.....	89
		Total.....	\$ 1,505 25

Respectfully submitted,

EUGENE F. ENSLEN, Treasurer.

BIRMINGHAM, ALA., NOVEMBER 21, 1892.

I beg to report that I have examined the accompanying Treasurer's statement and find the same correct.

J. M. DAVIDSON, Auditor.

To Alabama Baptist State Convention.

15. The President announced committees to report at this session, as follows:

Collections—W. Wilkes, C. W. O'Hara, R. M. Hunter.

Finance—W. G. Robertson, W. E. Hudmon, J. K. Milner.

Nominations—T. G. Bush, Z. D. Roby, J. F. Purser, Thos. Henderson, B. H. Crumpton.

Time and Place—T. H. Stout, W. H. Smith, W. D. Gay.

16. The report of Board of Trustees of Howard College was read by W. C. Ward, President of the Board, as follows:

*To The Alabama Baptist State Convention:*

The submission of the fifty-first annual report of the Board of Trustees of Howard College affords an occasion of sincere congratulation to the Baptists of Alabama. Through evil fortune and in the face of adverse conditions for half a century, it has steadfastly held its place in the front rank of Southern institutions, and with all the labors of the past to consider, we are assured that the good it has done can be made known only in eternity.

At the last annual commencement there was appropriately celebrated the semi-Centennial of Howard College. An elaborate programme was prepared and executed, and properly characterized by the fact that only those who had previously been connected with the college as officials or students participated. The college welcomed to this jubilee those who were students when it was in its infancy,

but had grown grey in usefulness, and who had achieved distinction in the different walks of life. These came from the extremes of our great country, to renew their vows where they first drank from the fountain of knowledge.

On this occasion there was an unusually large attendance of the members of the Board of Trustees, and they availed themselves of the opportunity to make a thorough, practical and careful examination into the conduct of the college and the condition of its affairs. The conclusion reached was that the college, in its operation, had been managed with admirable wisdom; good order had been maintained, and superior work done in every department. The Board gave the best evidence of satisfaction and of gratification at the result of the year's work by the unanimous re-election of the President and entire Faculty. Prof. A. D. Smith who, after the commencement of the scholastic year, had withdrawn to engage in more remunerative business, was also re-elected to the chair of Mathematics, a position he had filled with signal ability for ten years. There were one hundred and ninety-six students enrolled, and while this enrollment was ten less than for the year preceding, the actual attendance at any one time was larger than at any time during the preceding year. As an evidence of the staying quality of the students, and of a more general purpose among the students to obtain a thorough education, there were nineteen graduates, the largest graduating class in the history of the college.

The present session has opened much more auspiciously than was expected, considering the financial depression generally prevailing. To date one hundred and forty-two have been enrolled. The increased numbers and the improved character of the work may, in a large measure, be attributed to the increased comfort of the students by reason of the new buildings. This enlargement of comfort and increased facilities are largely due to the labors of Dr. D. I. Purser. It was his ambition, and he strove to accomplish it, to build two additional dormitory buildings, but he was disappointed.

Called to an important work in New Orleans, Dr. Purser, in October last, resigned the place of Financial Secretary to Howard College. That position has not been filled, and the Board hesitated to fill it without instruction from the Convention. In the meantime the duties of the office are being temporarily discharged by Mr. E. F. Enslen, the Treasurer of the Convention. It is important that there be a Financial Secretary, and yet, in the condition of affairs, and under the circumstances, it may be questionable if one could do effective service. The financial condition of the college, and the large amount of uncollected and past-due subscriptions render the vigorous prosecution of this work a necessity.



It will be the duty of the Convention to elect three trustees, to fill vacancies occasioned by the death of the lamented Rev. Wm. Harris, D. D., by the removal of Dr. D. I. Purser, and of Maj. John W. Johnston. In the selection of Trustees it may not be improper to suggest that the Trustee ought to be qualified to do the work required, willing to do the work, and if not willing to work, willing and able to give liberally, to promote the welfare of the college.

On the 11th of August, 1892, a committee of the Board published in the "Alabama Baptist" a statement of the financial condition of the college, showing assets and liabilities. That statement is hereto appended, and with the exception of increased indebtedness to Dr. Purser, is substantially correct now.

In conclusion, the Board desires to emphasize the necessity for increased loyalty of Baptists to this, their own institution of learning. That loyalty has been, is now, and must continue to be, the stay and support of the college. In this connection one fact must not be overlooked: the most prosperous period in the history of the college has been attained during the years of greatest financial depression, beginning after the time of its removal to its present location. During this time the attendance has exceeded that of all former periods. With returning prosperity, the dawning of which we begin to see, what may we not expect Howard College, by united effort to accomplish? If so great and glorious things have been done under conditions so adverse, what may we not be able to achieve under circumstances more favoring? All that is needed is the earnest co-operation of the Baptist pastors, who should talk for the college, preach about it, and pray for its success.

Much can be done, and much has been done, by our private members, to build up the college. Among those who have been thoughtful of the college, mention is made of Mr. S. L. Tyson, a young man, a recent graduate, who furnished handsome chandeliers for the college chapel, and lamps with which to light the campus.

Let it be not forgotten: for the greatest denominational success we must have an educated ministry and an educated membership. This can only be had through our own schools and colleges. Because of the want of proper educational facilities, our best men are drawn to other fields. As standing witnesses of the advantages of higher denominational education, we call attention to Virginia, South Carolina, Georgia and Kentucky. Because of their denominational schools, these great States bring all others under tribute.

Respectfully submitted,

WM. C. WARD, President.

HOWARD COLLEGE.

At the last meeting of the Board of Trustees of Howard College, the undersigned, as Auditing Committee of the Board, were in-



structed to make up a condensed statement, showing the financial condition of the college, as disclosed by the report of the Financial Secretary, presented at that meeting, and to have the same published in the "Alabama Baptist" for the information of all interested. We submit such statement herewith, giving in detail the assets and liabilities. The appraisalment of the real estate was made by the Financial Secretary, assisted by prudent and conservative brethren, and the values given are as fixed by them.

E. H. CABANISS,  
S. P. FOWLKES,  
GILBERT CARTER,  
Auditing Committee.

STATEMENT OF ASSETS AND LIABILITIES OF HOWARD COLLEGE.

ASSETS.

Notes due and unpaid.....	\$ 14,380 35	
Notes not due.....	16,339 09	
Total amount of notes.....		\$ 30,727 44
Main College Building .....	50,000 00	
Four dormitories.....	9,000 00	
One frame building.....	4,000 00	
Other real estate.....	37,625 00	
Total real estate.....		\$100,625 00
Cash on hand for Union Trust Co. (sinking fund)	5,774 75	
Cash on hand for Calvary Williams (sinking fund)	649 64	
Cash on hand for dormitories.....	89 79	
Amounts loaned out for Union Trust Co. (sinking fund).....	9,000 00	
Total cash on hand and loaned out.....		\$ 15,514 18
Total amount of assets.....		\$146,866 62

LIABILITIES.

Bonded debt due Union Trust Co.....	\$ 40,000 00
Amount due contractor for dormitories.....	5,300 00
Amount due Jefferson County Savings Bank, for loan.....	2,000 00
Amount due Calvary Williams, for loan.....	2,000 00
Amount due D. I. Purser, on salary.....	1,100 00
Amount due for extra material for building .....	392 00
Amount due for blackboards.....	172 00
Total amount of liabilities.....	\$ 50,964 00

RECAPITULATION.

Total amount of assets.....	\$146,866 62	
Total amount of liabilities .....		\$ 50,964 00
Excess of assets over liabilities.....		95,902 62
		<u>\$146,866 62</u>

The Convention was addressed by W. C. Ward, on the subject of the report.

17. The report of the Board of Trustees of Judson Institute was read by W. B. Crumpton, as follows:

We have the honor to submit the report of the fifty-fourth annual session of the Judson Female Institute:

There were enrolled 159 students.

They were classified as follows:

Preparatory Department.....	26
Collegiate Department.....	107
Irregulars.....	21
Post Graduates.....	5
Students from Alabama.....	130
Students from other States.....	29
Students of the regular course.....	133
Students of special courses.....	26
Piano and Organ students.....	101
Students of Vocal Music.....	28
Students of Art.....	25
Book-keeping....	8
Typewriting.....	3
Elocution....	31

Nearly all of the music students studied the theory of music as well as the musical instruments.

The faculty consisted of two gentlemen and ten ladies, employed in teaching and the general management of the school; and three ladies, officers of the Home Department: in all, fifteen officers and teachers, engaged in the regular daily work. Besides these, a librarian was needed and an assistant to the presiding teacher. These were selected from among the students. The whole faculty then consisted of seventeen teachers and officers.

#### THE WORK.

The work was such as we had expected it to be from our acquaintance with the teachers to whom we had committed it; we have every reason to be satisfied. It is the aim of the Board and the Faculty to raise continually the standards of instruction and graduation. As much has been done in these directions as has been practicable as yet. The course of study has recently been made to embrace some branches that were deemed essential and which were formerly not included in it, and there has been progressive improve-

ment in the facilities afforded, and the methods pursued, for the education of our pupils. This uplift has been felt not only within the school, but beyond its walls and immediate environments. The Judson's graduates have now representation in the faculties of some of the most prominent schools in several of the Southern States. It is beginning to be observed also that our graduates are aspiring for that which is best in the American and European education for women. Such noble aspirations should be encouraged. Some work is being done now preparatory to University courses of instruction; it may be that, at the next session of the Board, a post graduate course will be made with special reference to such preparation. The faculty is competent to do the work; there may be soon an enlarged demand for it.

#### HEALTH.

In the new buildings the school has less sickness than it had in the old ones. An excellent system of sewerage, and a good system of waterworks and lighting, have given better conditions for health than it was possible to have without them. We have had no serious sickness that was due to any local cause and but little sickness of any sort.

#### COMMENCEMENT.

The Anniversary exercises occupied seven consecutive days, June 3-9 inclusive. Special trains were required to convey the large crowds of people that attended them. The sermon was preached by Rev. A. J. Dickinson, of Selma, and the Baccalaureate Address was delivered by Rev. A. W. McGaha of East Lake. Three students were graduated from the Art Department, nine from the Music Department, and twenty-two from the Literary Department. The prevailing sentiments of the occasion seemed to be: on the part of the school, an ardent attachment to the institution, and on the part of the visitors, an enthusiastic interest in its affairs.

#### CURRENT SESSION.

The enrollment up to this date is 111 students, of whom 78 board in the school. If our pecuniary circumstances and our numbers justified us, as they do not justify us, in making a boastful report, we should be restrained from doing so in view of the fact that many excellent young ladies, who would now be our students, are detained at home by stress of pecuniary circumstances. It is to be hoped that the general condition of our country will improve; we are assured by a large acquaintance with the field of our patronage that the prosperity of the school will keep pace with that of the Southern States.

Respectfully submitted,

J. B. LOVELACE, Secretary.

W. W. WILKERSON, President.

The Convention was addressed by S. W. Averett on the subject of the report.

18. The report of the Committee on Denominational High Schools was read by B. F. Riley, as follows:

#### REPORT ON DENOMINATIONAL HIGH SCHOOLS.

WHEREAS, The great and growing spirit of education among the masses of our people is assuming such proportions as to demand the attention of all interested in its furtherance; and,

WHEREAS, A serious deficiency exists in Alabama respecting what may be known as secondary, academic, or high schools; and,

WHEREAS, An advantage never before presented to the Baptists of Alabama is now offered to reach the masses of our great State and influence them through educational channels; and,

WHEREAS, Our own people share in the disadvantages which exist by reason of such schools from our educational system; therefore,

*Resolved*, 1. That it is the sense of the Alabama Baptist State Convention that at least six schools of such grade as has already been indicated, viz: secondary, academic, or high schools, shall be established under the auspices of this body for the purpose of fitting boys and girls for a higher collegiate course.

*Resolved*, 2. That a committee of five be appointed by this Convention to be known as a Prudential Committee, and be charged with the work of locating and establishing at least six such schools within the State, being governed by the geographical relations of such schools to each other, and to other schools already existing, and actuated also by such considerations as healthfulness of location, accessibility, the public spiritedness of the people, patronage, etc.

*Resolved*, 3. That immediately upon the adjournment of this Convention, or as early as their wisdom may dictate, this Prudential Committee shall issue an address indicating, in a general way, the mission with which they are charged, and suggesting the probability of the founding of one or more such schools in a particular portion of the State. The Prudential Committee shall also invite bids, for the location of such schools, from a given group of counties to be named in the address. And said committee shall be empowered to accept such bids as most favorably commend themselves. Deeds to such property must be made to the Alabama Baptist State Convention.

The contract, in each instance, must provide at least for suitable and sufficient buildings and ample grounds to be given by the town, or region of country, in which a given school shall be located.

*Resolved, 4.* It shall be the duty of said Prudential Committee to limit the time for the erection of such buildings to a period not exceeding thirty days preceding the meeting of the Alabama Baptist State Convention at its next annual session succeeding the present, at which time said committee shall report the work which has been done.

*Resolved, 5.* At the Alabama Baptist State Convention next succeeding the present session, that body shall elect a board of trustees, for each of the schools thus founded, to be composed of ——— members for each school.

*Resolved, 6.* Each local board shall at once elect such teacher, or teachers, as may be needed to man the school.

*Resolved, 7.* Such local board shall be empowered to regulate the rates of tuition, board, etc., relating to the school.

*Resolved, 8.* The course of instruction shall extend from the primary grade to that which is indicated as the grade of entrance into the sophomore class of Howard College and a corresponding grade in the Judson Institute.

*Resolved, 9.* Students receiving certificates from such schools shall be admitted without examination into the Sophomore class of Howard College, or into the class of corresponding grade into the Judson Institute.

*Resolved, 10.* It shall be the duty of each local board to submit an annual report of the school to the Alabama Baptist State Convention.

B. F. RILEY, Chairman.

S. W. Averett offered as a minority report the following:

*Resolved,* That we do not deem it advisable for the Convention to establish or to foster other denominational schools till the Howard College and the Judson Institute shall have each an endowment of one hundred thousand dollars.

The Convention was addressed by S. W. Averett, J. J. Taylor and B. F. Riley, and further discussion was postponed until Wednesday morning. (See item 26.)

#### TUESDAY NIGHT.

19. The Convention sermon was preached by W. M. Harris from the text: "My God, my God, why hast thou forsaken me?"—Matthew 27:46.

20. J. M. Frost addressed the Convention on the work of the Sunday-School Board.



## 21. Abner Williams offered the following:

*Resolved*, That the Board of Ministerial Education be, and is hereby instructed to take notes, bearing interest at the rate of five per centum per annum, and payable within five years from date, from all ministerial students for amounts advanced to aid them in acquiring an education.

After discussion by Abner Williams, G. A. Hornady, W. C. Cleveland (First Vice-President R. C. Jones in the chair), and J. M. Waller, on motion of W. B. Crumpton, further discussion was postponed until report on Education should be under consideration. (See item 36.)

22. The report of committee on suggestions in reports of State Mission Board and Bible and Colportage Board was read by A. J. Dickinson. In paragraph four the location of the proposed board was left blank.

G. A. Hornady nominated Montgomery as the place, A. J. Dickinson nominated Selma, W. E. Lloyd nominated Opelika, and J. J. Taylor nominated Mobile. After discussion of the locations proposed by W. L. Pickard, J. P. Shaffer, A. J. Dickinson, W. E. Lloyd, G. A. Hornady, J. J. Taylor, W. Wilkes, T. H. Stout, Geo. B. Eager, B. H. Crumpton, J. M. Dewberry, J. Falkner, J. L. Lawiess and J. M. Frost, all other names were withdrawn, and by a unanimous rising vote, the blank was filled by inserting Montgomery, and the report was adopted as follows:

Your committee to whom was referred the suggestions of the State Mission and Bible and Colportage Boards, would report that we recommend:

1. That the State Mission and Bible and Colportage Boards be consolidated into one Board to be known as the State Board of Missions, to consist of twenty-one members, of whom seven shall constitute a quorum.

2. That the method of operation of the work be left entirely to

the discretion of the Board without restriction from past instructions or precedent.

3. That all officers or employees be elected by the Board. ✓
4. That the Board be located at Montgomery.

Your committee understands that the recommendation of the Bible and Colportage Board regarding a denominational paper is relegated to the special committee appointed to consider that subject.

Respectfully submitted,

W. L. PICKARD, Chairman.

23. The same committee recommended certain amendments to the Constitution of the Convention, which lie over for action until next session, as follows :

That Article I of the Constitution be amended to read as follows:

ARTICLE I. This body shall be known as "The Alabama Baptist State Convention," and shall consist (1) of one delegate from each Baptist District Association in Alabama, co-operating with this Convention, whose annual election or appointment shall be duly certified by the printed minutes, or certificate of an officer of the association represented by them; (2) of one delegate from each church co-operating with this Convention; (3) of persons who contribute funds, or are representatives of bodies contributing funds for the regular work of this Convention, on the basis of one representative for each one hundred dollars actually paid into the treasuries of the Boards of this Convention during the fiscal year preceding its assembling; (4) of persons present, who may be elected by formal vote of the Convention when assembled, to represent Baptist Associations, churches, or societies whose full representation is not otherwise provided for, provided such persons shall be constituents of the body they are elected to represent. But in all cases must delegates to this body be brethren of Baptist churches in good standing.

That Article VIII be amended to read as follows:

ARTICLE VIII. The design of this Convention shall be to elicit, combine and direct the energies of the Baptists of Alabama in one sacred effort to encourage and promote (1) the propagation of the gospel in this State, and through the Southern Baptist Convention in the destitute parts of the world; (2) The education of those it believes called of God to the ministry; (3) The education of the youth of our country; (4) The publication and distribution of the Word of God and other literature; (5) The organization and usefulness of Sunday-Schools and other religious and educational

movements it may deem promotive of the interests of the kingdom of Christ and sanctioned by the Word of God.

That Article XIV be repealed.

24. John A. Broadus addressed the Convention in the interest of the Southern Baptist Theological Seminary.

25. J. H. Gambrell addressed the Convention regarding the Southern Baptist Training Institution.

26. W. C. Ward offered as a substitute for majority and minority reports on Denominational High Schools, (see item 18) the following:

*Resolved*, That education, being one of the principal objects for which this Convention was organized, in order in the most liberal manner possible to promote education of a better quality among our people, the Convention create a Board of seven to be known as the Educational Board, charged with the duty of organizing good schools in localities where the people will make gifts of lands and other property needed for buildings and appliances.

2. That the Board of Education be clothed with power to appoint trustees to have supervision and control of such schools as may be established, and to that end to take care that such trustees be organized in each case into bodies corporate.

3. That said Board of Education be further clothed with the authority to solicit and receive gifts of property to be devoted to the work of education under the direction of the Convention.

4. That in the establishment of such schools, no debt shall be created for which the Convention shall be liable.

After remarks by E. B. Teague, on motion of A. J. Dickinson, the two reports and the substitute were laid on the table.

27. The following overture from the Mobile Ministers' Conference was presented by J. J. Taylor:

WHEREAS, There is a wide-spread complaint against the restrictions upon manual and clerical service, on account of increasing commercial competition, and from which the peace of our country demands some measure of relief;

WHEREAS, The sanctity of the Sabbath is largely encroached upon, and the worship of the sanctuary often neglected, on the plea that the hours of the sacred day are needed for recreation and physical rest, as the whole of the secular time is exhausted in business engagements; and

WHEREAS, The Word of God plainly provides a day of preparation for the proper observance of the Sabbath;

Therefore, You are hereby respectfully overtured to adopt the following, or some similar appeal to the legislative authorities of the State of Alabama, accompanied by such preamble and resolutions as may be deemed proper by your venerable body, to-wit:

This Conference heartily approves the proposition to have the hours of Saturday after 12 m. duly authorized and set apart as a legal holiday; to be in effect and to operate in cities of the State of five thousand (5,000) inhabitants and upwards.

Respectfully presented in behalf of the Conference, by

D. A. PLAUCK,

I. F. BILBRO,

R. A. MICKLE,

Committee.

Mobile, Ala., Nov. 14, 1892.

On motion of A. J. Dickinson, the overture was referred, with the general subject of Sunday Observance, to a committee on which the President appointed A. J. Dickinson, J. J. Taylor, T. W. Palmer, Z. D. Roby and J. H. Foster.

#### WEDNESDAY AFTERNOON.

28. The President appointed Standing Committees to report at next session, as follows:

*Education*—Z. D. Roby, J. C. Wright, B. H. Crumpton, G. S. Anderson.

*Foreign Missions*—G. A. Hornady, J. L. Thompson, D. C. Culbreth, C. W. O'Hara, J. H. Glazner.

*Home Missions*—W. G. Curry, R. M. Hunter, Lealis Law, W. B. Carter, H. H. Shell.

*Sunday-Schools*—A. J. Preston, A. E. Burns, W. A. Parker, E. F. Baber, J. W. Hamner.

*Temperance*—W. M. Harris, Geo. B. Eager, G. W. Ellis, J. Falkner, C. W. Hare.

*Woman's Work*—P. T. Hale, S. C. Clopton, W. C. Bledsoe, H. J. Halbrooks, H. W. Williams.

29. The report on Home Missions was read by W. D. Gay, and laid on the table till night session, as follows: (See item 38.)

Statistics, like other modern inventions, are more than they profess to be. They cannot tell the whole story.

## I. WHAT THE HOME BOARD HAS DONE.

1. For thirteen years, at the beginning of its history, the Southern Baptist Convention co-operated with the Northern brethren with great and honorable results. Then the division came in 1845. The dependent grew to be independent. In the following thirteen years it contributed more than seven times as much as the thirteen years previous to the division.

2. No other Home Board has succeeded better, as can be shown by comparison. In the last ten years it has sent out 2,692 missionaries, who constituted 2,290 churches, organized 2,117 Sunday-schools, built 640 houses of worship, nearly equalling in value the sum total contributed to its treasury (\$1,320,000), and added 67,169 members to its beneficiary churches.

## II. WHAT IT IS DOING.

It is supporting 365 missionaries, who constituted last year 179 churches, organized 342 Sunday-schools, built 80 houses of worship, added 11,217 members to the 1,324 stations. Of these missionaries four work in Alabama.

1. *Its Work Among the Indians.* We must accomplish what we would quickly, before the red man passes away. Sixteen missionaries are doing what they can, but more must be done. On the Dedication Day of the World's Fair six companies of little Indians marched in the great procession, representing the government's industrial school at Carlisle, Pa. As they exhibited samples of their work, a soldierly man who looked as if he had seen service, on the plains, said, "That's better'n killin' 'em." So successful has the cause been among this people that the number of Baptists among them compare favorably with the number found in our strongest Baptist States.

2. *Among the Negroes.* We refer you to the "Hand-book" recently published by the Board, as to facts with regard to this work. We are urged to do more than ever, and we have already done more for them than all the world outside of the Southern States. The writer has found that success meets all his efforts to aid them. The Board has 60 missionaries among them. Dr. J. L. M. Curry says, "We need not fear their ever lapsing into barbarism and idolatry if we help them no more. He is neither a black demon, nor yet a black angel, but mortal man that will be helped by the gospel just as you hope to be."

3. *The Work in Cuba.* Many thought Bro. Diaz might be successful for a few years, and then his usefulness would cease—it would not do to count too much on a stranger. But the stranger had taken God into partnership, and there is no end to his success. It continues to be a wonder to all. Twenty-one missionaries are working there,



4. *The Work Among the Mountains and in the Large Cities* is being greatly urged, and is at a critical point. If we succeed, we must be in time.

5. *The Work in the West.* Self-sacrificing brethren are planting the seed for a great western Baptist harvest. Through the gloom of many trials, poor salaries and separation of families, our noble pioneer missionaries are now delighted to see across the prairies the light of a sunrise that shall have no setting. Perhaps the day will come when a Western Baptist Convention will remember with grateful praise the work of those whom the Home Board is now supporting.

### III. WHAT IT EXPECTS TO DO.

As the story goes, Henry Clay was once crossing the Alleghany Mountains. Reaching their summit he descended from the stage, and with his cloak wrapped around him, stood as though he were intently listening. One asked him, "Mr. Clay, for what are you listening?" "For the steps of the coming millions," replied the statesman. We see the vast procession at our doors; they must be fed.

According to the least calculation there will be an increase of six millions of population in the South in the next decade. At least 3,000 churches must be built and organized in that time. One thousand million dollars will not measure our increase of wealth this year; what will it be in ten? The \$10,000,000 given by all Christians to Home Missions last year must be doubled, and so must the \$35,000,000 given to Foreign Missions. We hope the Chapel Permanent Fund will receive great contributions, as there are 1,000 churches that have no house of worship. The Home Mission Society expends about \$50,000 annually, and secures to the denomination property worth \$200,000.

Statisticians say our country will double its population in the next thirty years. The working man, by machinery, will be able to do as much as two men now. So the product will be four times what it is to-day. This will be twice as much as we can consume. It must be sold—not to Europe, she has enough and to spare—but to Africa, and South America, and Asia, and the isles of the sea. The ships must have a more direct route from this country than the Cape of Good Hope, or by railroad across the continent. A canal must be opened between North and South America. Our seaports, being in direct line, will be greatly affected by this immense commerce. Galveston, New Orleans, Mobile and Pensacola will be as Venice and Genoa, and Marseilles of old, and from our shores will be launched that white-winged fleet that shall people the seas and carry a pure gospel to the world.

If this is to come in a few brief years, the Baptists must do their work now.

Respectfully submitted,

WM. D. GAY, Ch'n.

30. J. V. Cova, of Havana, Cuba, addressed the Convention on the subject of the work in that island.

31. The report on Foreign Missions was read by Thomas Henderson, and laid on the table till the night session, as follows: (See item 39.)

#### REPORT ON FOREIGN MISSIONS.

The promise of God to all the families of the earth is in exact keeping with the terms and scope of the great commission. If all the families of the earth are included in the promise first declared, they are likewise included in the commission finally issued. What God has promised he will fulfill. What he has purposed he will accomplish. But his promise is not to be considered independent of its divinely-sanctioned agencies and contingencies. There is indeed a sphere in which God's purposes move independent of human effort and irrespective of human opposition. But in redemption God has descended into the range and sphere of human activity and energy, and has invoked the instrumentality of human effort. Redemption, as presented in the Scriptures, first appears in the form of a blessing promised in the call of Abraham. In after times it assumes the form of a command. A long period of time separated the 12th of Genesis from the last of Matthew, but a continuity of purpose extends over intervening ages, making Revelation luminous in its declarations and imperative in its commands. God's purpose first took the form of a blessing promised. In its last analysis he threw it into the form of a command: "Go ye into all the world and preach the gospel to every creature." The scope of the one corresponds precisely with the scope of the other. The promise of God to Abraham was clearly and comprehensively declared that the commission to the disciples might be clearly and comprehensively understood and executed. As his purposes approach their consummation, there seems to be an increase of energy exerted and a reinforcement of the efforts put forth. The promise of God, then, is to be fulfilled in the execution of the commission. In this way the promise of God is made the obligation of his people. To the fulfillment of his promise God has pledged the energies and resources and faith of his people. To all people salvation is to come. It is the promise of God, and it becomes the promise of his people, in so far as he has made its fulfillment a missionary obligation. God has committed and pledged the resources and efforts of his people in behalf of the heathen families. The great commission must stand until it is finally and fully executed, or until it is revoked. It is the order of the day, or rather the order of the ages. The promise of God presents to us in definite form the extent of Christian obligation and the possibilities of missionary effort. The time

was when, humanly speaking, Christendom was a future possibility. In the execution of the commission, in the preaching of the gospel, the boundary lines of Christendom have been established upon the map of the world as they appear to-day. The religions of nations have been overturned, superstitions have vanished, the churches of the living God have been planted among the ruins of pagan temples and upon the wild wastes of savage lands. All Christendom is conquered territory.

Go ye into all the world, cross the boundary line of Christendom, and stand face to face with the pagan nations. One thousand millions of human beings are enveloped in the gross darkness of which the Scriptures speak. What a dreary failure is paganism in all its forms, with all its myths and superstitions, its costly temples and mute and motionless statuary! How incapable is idolatry of dealing with all the issues of life and death! How incapable of responding to the earnest demands of man's immortality! It would not be possible to overstate the dread condition of the heathen world, or even adequately express the force of the condemnation denounced in the Scriptures against all the nations that forget God. The fires of Sodom give but a passing glimpse of its intensity. The doom of Tyre and Sidon and Babylon and Nineveh admonishes us that an utter forgetfulness of God is the most consuming visitation that can be inflicted upon the human race. To forget God is the *ne plus ultra* of the condemnation. It means a total separation from the love and favor of heaven, and expresses God's utter abandonment of nations to the merciless infliction of every visitation. He has denounced against them. It is as inevitable as it is awful and consuming. Nothing but the gospel of the Son of God can break its force. In delivering the gospel to the heathen we offer them that which addresses itself to the earnest convictions of the pagan mind. We bring back to them the remembrance of the God they have forgotten, and whose existence they have acknowledged only in distortion and caricature. The heathen are like ourselves in all their longings after life and immortality. They feel like we feel; they desire as we desire; they joy and rejoice as we do; they sorrow, they suffer, they die; they weep over their dead like we do; they have capabilities to apprehend the force of truth as we have. They have manifested the same exercises of mind and soul in the divine reproof of sin that Christian people manifest. They can apprehend the gospel as the power of God unto salvation. So far as the gospel has been preached, the families of the earth have been blessed with a God to serve, a faith to accept, a Christ to save them.

As the cause of truth progresses, and the boundary lines of Christendom encroach upon heathenism, the field of missionary operations expands with a constantly increasing demand for additional missionary force. More laborers in the harvest has been the cry

from age to age, from generation to generation. It rings in our ears to-day in plaintive tones from the foreign field. Paganism is human nature struggling with the problem of its environment without God and without hope. A gospel solution of all their troubles, a gospel consolation for all their sorrows, a gospel remedy for all their sins, is the mission of missions. In the steady advance of the Redeemer's kingdom in the earth, in the commercial relations and ligaments that bind us to all the nations of the world, in the awakening energies of the nineteenth century, do not God's purposes break forth as clear as the noonday sun? Shall all the energies of the nineteenth century spend their force upon temporal interests and concerns, and the gospel, the power of God unto salvation, remain at a standstill? Shall we not read aright the signs of the times while steamships are plowing the ocean and steam cars are speeding through the mountains and over the plains? Has God precipitated such possibilities upon our day and time for the sending of the gospel to people of the world, and shall we overlook them, or shall we interpret as so many demands of the heathen world upon us? The possibilities of the ages in which we assert God's demands upon us, the very lines on which commerce is moving, mark out and define the fields of missionary labor. Shall we consummate the possibilities of our day into a fulfillment of God's promise in the dissemination of his truth? Shall not the energies of the nineteenth century be consecrated to the mobilizing of greater missionary forces to the front than the ages have ever yet developed? We occupy a position from which we can reach every nation of the heathen world. We can look over the entire foreign field. Its geographical limits are defined, its numbers are estimated, its wants are presented. The condition of the heathen world serves its awful demands upon the people of God. The condemnation impending over multitudes gives a thundering emphasis to the great commission, "Go ye into all the world and preach the gospel to every creature." Shall we be appalled by its terrific population? Paganism is strong only in numbers. It is weak in force. Its systems are rotten. Its superstitions are ready to vanish, and its temples to crumble into ruins at the touch of divine truth. Old things are passing away. Before the sweeping activities of the nineteenth and twentieth centuries its myths and delusions must give way, and the gods of the Hindoos and Chinese will perish like the myths and gods of the Egyptians and Greeks and Romans. Missionary effort, such as will keep pace with the march of thought and the progress of events, is all that is needed under the divine sanction to displace and destroy the delusions of the pagan world. Whatever may be the religious condition of Burmah and China and Japan and Hindoostan one hundred years hence, it can hardly be pagan. Asia, sweet name, mother of nations and races and civilizations, Asia can



not be much longer chained at the feet of a speechless and dead idolatry. All things are bending to the consummation of a new heaven and a new earth wherein dwelleth righteousness.

The proposition to put one hundred more missionaries in the foreign field is the response which the Southern Baptist Convention purposes to make to the demands of the centennial year. Will Southern Baptists sustain and support the proposition? Two hundred and fifty thousand dollars is asked for. Will the Southern Baptists respond to that proposition?

The results of a hundred years of missionary labor justify the effort to reinforce all our missionary lines. More laborers in the harvest is still the cry over the widening field. The world never presented so wide and so white a field as it does to-day. It almost seems as though we can see the beginning of the end. A hundred more missionaries upon the foreign field may turn the scales where they are now trembling in the balance. As the purposes of God approach their final consummation may we not expect the exertion of additional forces and a greater energy of the Divine volition imparted to God's chosen agents and instrumentalities?

32. H. A. Tupper, Secretary of Foreign Mission Board, addressed the Convention on the plans and purposes of that Board.

33. The following telegram was read:

"LOUISVILLE, KY., Nov. 23, 1892.

"The Alabama students at the Seminary send greeting, desiring 'that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend, with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.'"

On motion of W. L. Pickard, the Secretary was directed to reply, which he did, in these words:

"For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will, in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness."

34. A telegram was received from the Convention of the "Church of Christ," in session at Selma, sending Christian greeting, to which the Secretary was instructed to reply, and he so did in these words:



"Salute every saint in Christ Jesus. The brethren which are with me greet you."

35. The report on Education was read by W. L. Pickard, as follows :

*To the Alabama Baptist State Convention:*

Your Committee on Education beg to report as follows:

Education! What should it be? It should be that training of the minds and hearts of young men and young women which would give to them the best ballast intellectually and morally, that which would give them the best rounded character mentally and morally.

Ignorance is the tool of designing demagogues. In it are often found the seed of revolution. Intellectually, education should be a training broad, deep, accurate. The mind should be so drawn out as to develop all its capacity. Such an education will be a Gibraltar against which the billows of deception will dash to pieces. The heart, properly trained, will be fortified against the very insinuations of wrong. Any such mind and heart combined, make a university of truth and righteousness in any community. Educated persons are not swayed by designing tricksters, and men of keen moral sensibilities hate deception. Proper education uplifts an individual, and it uplifts a nation. We must educate.

If education was necessary in the early days of this republic, it is more necessary now. The problems with which this generation must grapple are greater and more intricate than were the problems of a century ago. This is true in the churches and in the state. Our only hope, as a republic, of stability and prosperity is in the dissemination of knowledge; the education, mentally and morally, of all the people, Anglo-Saxon, anti-Anglo-Saxon, and conglomerate. If the individual is the unit of this government, the fabric cannot be greater in kind than the units which compose it. Therefore we must educate.

Education is a crying need in Alabama. There is much ignorance in our borders. It is a constant menace to the peace of the commonwealth, and an Alpine barrier to our mission development. If the State claims the allegiance of its citizens, it would seem that it owes to its citizens in return something educationally. Education given for good citizenship would seem just reciprocity.

This touches the question of State education. I believe it to be the duty of the State to provide means for such education of its citizens as will render them intelligent suffragists. To it is also granted the right to create and maintain a real university for the highest education of its citizens. But the duty of the State to equip mere colleges—grades of education between the common school and the university—is not so clear.

#### THE BAPTISTS OF ALABAMA AND EDUCATION.

Whatever strides the State makes educationally, increase the necessity for denominational schools. The denominational schools are a constant blessing to the State, in that they largely counteract the political tendencies in State schools. And in case the State schools should breed skepticism, the denominational schools would greatly counteract this

insinuating poison; and of course the value of such schools to our denominational existence and growth need not be enlarged upon.

The white Baptists of this State are 100,000 strong. By the rule of school censuses, we have at least 25,000 children in Baptist families who are of school age. Of course, many of these are educated in the public schools, some in denominational schools, and many are not being educated at all. We rejoice in our numbers. But numbers may mean defeat and not victory. We rejoice that the ignorant in books are often filled with the Spirit, but we cannot rejoice in ignorance.

There are many schools in the State wholly or in part under the influence of the Baptist denomination, and for what all these schools are doing we are grateful.

But there are two institutions officially connected with the Alabama Baptist State Convention. These are the Judson Institute at Marion, and the Howard College at East Lake. With becoming pride we refer to these.

For half a century the Judson has been polishing the womanhood of our State. Possibly, it has in all its history, done no finer work than it is doing now. It is noted for its beautiful and healthful location, its commodious buildings, its efficient faculty, its high moral tone, and the accuracy of its training. The denomination should be grateful to God for so wise and efficient an educator as President Averett, and the Judson should increase in power.

The Howard, at East Lake, is doing a very fine work. Considering its recent removal and the present financial stringency, its success is phenomenal. President B. F. Riley and the efficient faculty of the Howard need no introduction in this report. The college is now equipped with one commodious academic building, four brick dormitories, one large frame dormitory, a splendid faculty, and 150 young men. The faculty are constantly broadening the course of studies, and in all respects intellectually, and especially morally, the Howard is worthy of the patronage of the public.

But these institutions, great as they are, and equipped as they are, and patronized as they are, do not receive the patronage that they should. It is not the fault of the schools. It is not the fault of the management of the schools. It would seem that our hosts of Baptists have not been stirred to the proper appreciation of these great schools.

It is evident that if the Howard is to hold its own in competition with State schools, it must be endowed so as to give free tuition and board at the lowest possible cost. This would enlarge the course of studies, increase the attendance, and widen the influence of the college very much.

The Baptists of the State can endow the college if they will. But if it is to be endowed, the people must endow it. Some plan must, therefore, be adopted that will be adapted to the masses of the people.

With this design, at last commencement, a committee originated and put before the audience the following resolution, after a befitting preamble:

*Resolved*, That we raise \$50,000 for the endowment of Howard College;

*Resolved*, second, That we procure 1,000 men who will give ten dollars per year for five years. That these notes be made non-interest bearing, and that they be paid on the first day of November each year, until all are paid;

*Resolved*, third, That this money shall be invested and that only the interest on same shall be used in defraying the current expenses of the college.

#### ADVANTAGES OF THIS PLAN.

It begins with a reasonable amount. It is in reach of nearly all the people. It is not burdensome.

To this proposition already over 100 persons have responded.

On the 28th of June the Board of Trustees of the college approved the movement, and referred it to the committee with their endorsement; and now it is presented to the State Convention that this committee and the action of the Trustees may be endorsed by the brethren of the Convention.

The following are the committee to whom this matter was committed:

W. L. Pickard, Chairman; A. D. Smith, Treasurer; W. A. Whittle, Secretary; P. T. Hale, B. F. Riley, A. W. McGaha, B. F. Giles, C. C. Jones, G. W. Macon, J. Waldrop, R. W. Beck.

We would call especial attention to the greatest phase of our educational work, viz: that of ministerial education. We are educating 25 ministers in Howard College and seven in the Southern Baptist Theological Seminary. Many of these need to be helped. We cannot afford not to give them the aid they need.

Respectfully submitted,

W. L. PICKARD, Ch'n

The report was discussed by Virgil Bouldin, A. J. Dickinson, J. H. Gambrell and R. C. Jones, and on motion of Geo. B. Eager, adopted.

36. On motion of W. B. Crumpton, the resolution offered by Abner Williams (item 21,) was laid on the table.

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#### WEDNESDAY NIGHT.

37. The Convention considered the Centennial of Modern Missions, and was addressed by John A. Broadus on "a forward move in missions," and by W. D. Powell, and a subscription was made to the Centennial Fund amounting to \$15,402.

38. The report on Home Missions was adopted. (See item 29.)

39. The report on Foreign Missions was adopted.  
(See item 31.)

THURSDAY MORNING.

40. On motion of W. B. Crumpton, the statistical secretary was requested to prepare statistical table for insertion in minutes.

41. On motion of Wm. A. Davis, the Committee on Time and Place was charged with the duty of nominating the preacher of introductory sermon and alternate and the committee on program for next session.

42. The subject of Ministerial Education was discussed by G. A. Hornady and W. C. Cleveland (Second Vice-President W. C. Ward in the chair), and subscriptions were taken for that Board.

43. W. R. Ivey moved that the question raised regarding married men in the report of Board of Ministerial Education be left to the discretion of that Board.

E. B. Teague offered as a substitute:

*Resolved*, That in order to an equality as between married and unmarried ministerial students in attendance upon Howard College, and in the maintenance of the College, those bringing their families shall be required to pay one-half of the tuition of the institution; the amounts to be paid by such students quarterly.

The subject was discussed by W. R. Ivey, W. C. Cleveland (Second Vice-President W. C. Ward in the chair), J. J. Taylor, W. A. Whittle, J. M. Waller, E. B. Teague, J. H. Gambrell, John A. Broadus, and B. H. Crumpton, and on motion of A. J. Dickinson, the motion and substitute were laid on the table; whereupon, on motion of T. G. Bush, after further discussion by W. L. Pickard, A. J. Dickinson, B. H. Crumpton, E. B. Teague, and T. H. Stout, by a vote of 54 to 14, it was

*Resolved*, That the matter of charges for married men attending Howard College be left to the discretion of the Board of Ministerial Education and Trustees of Howard College.



44. T. G. Bush submitted the report of the Committee on Nomination of Boards and Officers, which was adopted as follows:

*Trustees of Howard College*—J. M. Arnold in place of D. I. Purser, J. J. Taylor in place of William Harris, J. A. Glenn in place of J. W. Johnston.

*Delegates to American Baptist Education Society*—J. B. Graham, J. G. Harris, H. S. D. Mallory, Geo. B. Eager, W. L. Pickard, W. C. Bledsoe, G. R. Farnham, W. C. Ward, D. P. Bestor, Joseph Shackelford, J. H. McGuire.

*Delegates to the Southern Baptist Convention*—Jonathan Haralson, Wm. A. Davis, Joseph Shackelford, W. E. Brown, J. L. Thompson, W. M. Blackwelder, H. R. Schramm, H. A. Blount, A. E. Burns, W. R. Ivey, W. S. Brown, R. C. Jones, E. B. Teague, J. F. Purser, J. E. Herring, W. Wilkes, G. S. Anderson, T. G. Bush, C. W. Hare, N. C. Underwood, J. J. Taylor, J. A. French, A. J. Dickinson, W. A. Whittle, W. D. Gay, C. W. O'Hara, W. B. Carter, G. D. Benton, H. H. Shell, J. G. Dickinson, J. L. Lawless, J. B. Lovelace, S. W. Averett, P. T. Hale, W. L. Pickard, A. W. McGaha, W. H. Smith, J. P. Shaffer, Z. D. Roby, Geo. B. Eager, G. A. Hornady, J. H. Foster, B. H. Crumpton, B. J. Skinner, J. W. Stewart, W. A. Parker, A. J. Preston, H. S. D. Mallory, J. R. Graham, C. J. Burden, J. B. Graham, W. G. Curry, W. B. Crumpton, J. G. Harris, F. G. Mullen, D. C. Culbreth, W. E. Lloyd, S. C. Clopton, J. A. Glenn, B. F. Riley, J. M. Waller, R. M. Hunter, J. M. Fortune, A. J. Waldrop, M. A. Parke, W. J. Elliott.

(The remainder of the report appears in proper places on cover of these proceedings.)

45. The report on Sunday-schools was read by W. M. Burr, as follows:

#### REPORT ON SUNDAY-SCHOOLS.

It is hard to make a report when no facts are at hand, or, in the present condition of things, obtainable, on which to base a report. It is easy to write a short essay on Sunday-schools to be printed in the minutes, but a report should be, in some sense, an exhibit. There are practically no statistics before the committee showing the condition of the Sunday-school work in the State, and the reports of the State Mission Board and of the Bible and Colportage Board show that but little has been done during the year. Yet the importance of the subject justifies and demands its annual consideration by the Convention. But does not this importance demand more than a mere report followed by a set speech or two? Is there not reason to fear that in the great stress laid upon missions and



general education, this important part of our denominational work has been neglected? And yet, no field promises greater immediate or prospective results, and no field in the home department cries louder for attention and cultivation. Probably most of our churches in the towns and cities have Sunday-schools, but many of them are woefully inefficient, while the great majority of our churches in the country either have no schools at all, or run them for only a part of the year.

Some of the Associations have taken up the matter and are to be commended for their wisdom and enterprise, but the committee respectfully suggests that the Convention consider whether the time has not come for putting on foot some more energetic agency for the development of our Sunday-school work. We therefore recommend the adoption of the following resolution, viz:

"That the State Board of Missions be instructed to give special attention to the Sunday-school work during the coming year, holding, as far as practicable, Sunday-school institutes in the different parts of the State, under the management of its secretaries and evangelists."

It is a source of profound gratitude to God that such marked success has attended the work of our Sunday-school Board at Nashville, and we affectionately recommend to our Sunday-schools the Convention Series of lesson helps, published by this Board.

Respectfully submitted,

W. M. BURR, Chairman,  
W. A. WHITTLE,  
A. EDWARDS.

The Convention was addressed by J. H. Gambrell, and the report was adopted.

46. On motion of Wm. A. Davis, Article XV of the Constitution was stricken therefrom by a unanimous vote, due notice having been given at previous session. (Item 57, Minutes of 1891.)

47. The report of Central Committee on Woman's Work was read by S. W. Averett, as follows:

The Central Committee on Woman's Work report that the close of their third year of labor finds the work greatly enlarged.

Their efforts during the past year have been directed to the following objects: A Christmas offering for North China; aid to our much enduring frontier missionaries; distribution of Centennial literature, with the purpose of arousing interest, and increasing the fund for 100 new missionaries; filling of chapel brick cards to help build 100 new chapels; assisting Diaz's Havana School; providing

for the education at the Judson of Pura Cova, daughter of our excellent native missionary in Cuba, Rev. J. V. Cova.

The Christmas offering amounted to \$417.00. Nineteen boxes of clothing were sent to frontier missionaries, valued at about \$900.00. The letters in return for these boxes were touching in their expressions of thanks and appreciation.

Four Cuban girls are being supported in Havana by individuals and societies. In addition, contributions from societies are sent to the Havana school.

Funds have been liberally contributed for the education of Pura Cova, and deposited in bank in Birmingham.

Eighteen letters from frontier missionaries have been sent this fall by the Woman's Missionary Union to the Central Committee.

The Committee are sending these letters to societies making application for them, and trust that the contributions to this worthy cause will not fall short of last winter's gifts.

The next Christmas offering is asked for the new and interesting mission to Japan. Through the efforts of the Central Committee the women of the Birmingham Association have undertaken the support of one missionary to that country.

Contributed by societies since the Convention at Eufaula, and reported through the Central Committee:

Home Missions.....	\$2082 60
Foreign Missions.....	1380 86
State Missions.....	507 04
Church aid.....	3392 57

Total..... \$7382 16

Letters written.....	1156
Postals written.....	38
Letters received.....	598
Postals received.....	20
Leaflets, Mission Cards, etc., distributed.....	9986
Mission and Aid Societies in 1891.....	152
New Mission and Aid Societies.....	32
Mission and Aid Societies in 1892.....	181
Sunbeam Bands in 1891.....	47
New Sunbeam Bands.....	14
Sunbeam Bands in 1892.....	61

Respectfully submitted,

MRS I. C. BROWN,

Corresponding Secretary

# ANNUAL REPORT OF THE TREASURER OF THE CENTRAL COMMITTEE.

## ANTIOCH ASSOCIATION.

Amount contributed to Foreign Missions.....	\$	11 00
" " Home Missions.....		6 00
" " State Missions.....	6 05—\$	23 05

## BETHLEHEM ASSOCIATION.

Amount contributed to Foreign Missions.....\$	5 25	
" " Church aid.....	14 60—\$	19 75

## BETHEL ASSOCIATION.

Amount contributed to Foreign Missions.....\$	14 90	
" " Home Missions.....	16 50	
" " State Missions.....	22 50	
" " Church aid.....	276 85—\$	330 75

## BIGBEE ASSOCIATION.

Amount contributed to Foreign Missions.....\$	25 48	
" " Home Missions.....	74 10	
" " State Missions.....	5 00	
" " Church aid.....	223 00—\$	327 58

## BIRMINGHAM ASSOCIATION.

Amount contributed to Foreign Missions.....\$	685 64	
" " Home Missions.....	1,070 94	
" " State Missions.....	221 02	
" " Church aid.....	1,451 50—\$	3,429 10

## CAHABA ASSOCIATION.

Amount contributed to Foreign Missions.....\$	10 00	
" " Home Missions.....	11 00—\$	21 00

## CALHOUN COUNTY ASSOCIATION.

Amount contributed to Foreign Missions.....\$	6 85	
" " Home Missions.....	16 85—\$	23 70

## CENTRAL ASSOCIATION.

Amount contributed to Foreign Missions.....\$	21 00	
" " Home Missions.....	6 00	
" " State Missions.....	18 00	
" " Church aid.....	210 10—\$	255 10

## COOSA RIVER ASSOCIATION.

Amount contributed to Foreign Missions.....\$	107 69	
" " Home Missions.....	166 90	
" " State Missions.....	5 00	
" " Church aid.....	246 25—\$	525 84

## CONECUH ASSOCIATION.

Amount contributed to Foreign Missions.....\$	64 96	
" " Home Missions.....	227 00	
" " State Missions.....	27 50	
" " Church aid.....	32 40—\$	351 86

## EAST LIBERTY ASSOCIATION.

Amount contributed to Foreign Missions.....\$	59 73	
" " Home Missions.....	57 16	
" " State Missions.....	45 37	
" " Church aid.....	140 45—\$	302 71

## ETOWAH ASSOCIATION.

Amount contributed to Foreign Missions.....\$	17 58
" " Home Missions.....	17 02
" " State Missions.....	10 40—\$ 45 00

## EUPAULA ASSOCIATION.

Amount contributed to Foreign Missions.....\$	99 82
" " Home Missions.....	2 00—\$ 101 85

## HARRIS ASSOCIATION.

Amount contributed to Foreign Missions.....\$	46 95
" " Home Missions.....	62 25
" " State Missions.....	58 05
" " Church aid.....	444 77—\$ 612 02

## MONTGOMERY ASSOCIATION.

Amount contributed to Foreign Missions.....\$	15 00
" " Home Missions.....	70 53—\$ 85 53

## MOBILE ASSOCIATION.

Amount contributed to Foreign Missions.....\$	15 00
" " Home Missions.....	7 54
" " Church aid.....	82 20—\$ 101 74

## MUSCLE SHOALS ASSOCIATION.

Amount contributed to Church aid. .... \$	75 00—\$ 75 00
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## NEWTON ASSOCIATION.

Amount contributed to Foreign Missions.....\$	43 46
" " Home Missions .....	8 90
" " State Missions.....	21 50
" " Church aid.....	60 25—\$ 134 11

## NORTH RIVER ASSOCIATION.

Amount contributed to Foreign Missions.....\$	6 33—\$ 6 33
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## NORTH LIBERTY ASSOCIATION.

Amount contributed to Foreign Missions.....\$	9 04—\$ 9 04
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## PINE BARREN ASSOCIATION.

Amount contributed to Foreign Missions.....\$	13 00
" " Home Missions.....	1 00
" " Church aid.....	8 40—\$ 22 40

## SELMA ASSOCIATION.

Amount contributed to Foreign Missions.....\$	5 00
" " Home Missions.....	143 00—\$ 148 00

## SOUTH BETHEL ASSOCIATION.

Amount contributed to Foreign Missions.....\$	10 00
" " Home Missions.....	10 00
" " State Missions.....	10 00
" " Church aid.....	11 85—\$ 41 85

## SHELBY ASSOCIATION.

Amount contributed to Foreign Missions.....	\$	17	00	
" " Home Missions.....		6	00	
" " State Missions.....		21	00	
" " Church aid.....		14	38—\$	58 38

## TUSKEGEE ASSOCIATION.

Amount contributed to Foreign Missions.....	\$	45	56	
" " Home Missions.....		72	00	
" " State Missions.....		12	10	
" " Church aid.....		50	00—\$	179 66

## TENNESSEE RIVER ASSOCIATION.

Amount contributed to Foreign Missions.....	\$	5	00	
" " Home Missions.....		4	00—\$	9 00

## TUSCALOOSA ASSOCIATION.

Amount contributed to Home Missions.....	\$	2	50—\$	2 50
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## UNION ASSOCIATION.

Amount contributed to Foreign Missions.....	\$	4	60	
" " Home Missions.....		3	50	
" " Church aid.....		9	50—\$	17 60

## UNITY ASSOCIATION.

Amount contributed to Foreign Missions.....	\$	31	47	
" " Home Missions.....		20	00	
" " State Missions.....		23	55	
" " Church aid .....		41	17—\$	116 19

## ZION ASSOCIATION.

Amount contributed to Foreign Missions.....	\$	2	55—\$	2 55
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Total.....\$7,382 16

## RECAPITULATION.

Foreign Missions, total contributed.....	\$1,309 86
Home Missions, total contributed.....	2 082 69
State Missions, total contributed.....	507 04
Church aid, total contributed.....	3,392 57

Grand total.....\$7,382 16

Respectfully submitted,

MRS. GEO. M. MORROW, Treasurer.

Birmingham, Ala., Oct. 1, 1892.

48. The report of Committee on Woman's Work was read by S. W. Averett, as follows:

## WOMAN'S WORK.

The report of the Central Committee covers the ground occupied by the societies of the Baptist women of Alabama. It does not



however embrace all the work done by them as individuals. The last great day alone will make that known.

In the care of the sick and the poor of our churches, woman's help has been indispensable. The woman's society of the church is the pastor's right arm in this important part of his work.

Woman's tact in the management of children is invaluable in building up and conducting the primary work of the Sunday-School. She is often also a most efficient teacher of the advanced classes.

Sometimes a few Christian women of piety, ability and intelligence, have been the builders of our churches and the main support of Christianity in their communities.

After the churches are built, the keeping of them becomes indisputably woman's prerogative and duty.

The religious activities of the young people are generally directed by Christian women. The young receive from them very largely their religious instruction and nearly all their knowledge of missions and missionaries.

Christian women are the guardians of the morals of the children and youth of every Christian community.

For energy, wise economy, practical faith, devotion and liberality Christian women have set noble examples from the time of our Lord's ministry till now. We would render them honor.

We recommend: 1. That the churches foster their women's societies.

2. That all women's societies cultivate sentiments of unity with the churches in which they originate. The work of these societies is a part of the work of the churches.

3. Every woman's society, all mission bands and Sunbeam societies, should report their work annually to the pastor who should lay it before the church. A convenient time to consider such reports would be the annual meeting of the church at which the letter is prepared for the district association.

4. A copy of these reports should be sent also to the Woman's Central Committee.

5. Some of the churches have recently appointed women to represent them at the district associations. Our sisters desire no such prominence. The general usage has been to send to the associations delegates chosen from the male members of the churches. We believe no advantage would be derived from a new departure in this matter.

Respectfully submitted,

S. W. AVERETT,

A. E. BURNS,

Committee.

The Convention was addressed by H. W. Williams, and the report was adopted.

## THURSDAY AFTERNOON.

49. The report on Temperance was read by J. L. Lawless, as follows:

## REPORT ON TEMPERANCE.

Your committee will call attention to the report on Temperance at our last Convention, and the bill contained in said report to present to the General Assembly of Alabama.

By former action of the Convention it is made the business of the Standing Committee on Temperance to present this bill and use such means as they can command to have it become a law.

Every member of the Convention should cheerfully give the committee the benefit of his influence.

J. L. LAWLESS, Chairman.

On motion of W. B. Crumpton, the following amendment was adopted:

*Resolved*, That it is the sense of this Convention that the places where our institutions of learning are located should be protected by prohibitory laws, and that the Trustees should strive to secure and maintain such laws.

2. That we pledge ourselves to use our influence in any effort made by the citizens of those places to secure and enforce such legislation.

The report, as amended, was then adopted.

50. The report of Trustees of Orphans' Home was read by P. T. Hale, as follows:

## REPORT ON ORPHANS' HOME.

The Board of Trustees, appointed by the last Convention, met soon afterwards in Birmingham. Dr. D. I. Purser was elected President of the Board, Frank S. Moody, Esq., of Tuscaloosa, treasurer, and P. T. Hale, secretary. A committee, of which Dr. Geo. B. Eager was chairman, was appointed to prepare a statement, and appeal to the denomination and request contributions to establish this needed charity, and to request bids from places desiring the orphanage located in their midst. This appeal was published in the "Alabama Baptist" and the dailies of the principal cities of the State. Dr. Purser was commissioned as the unsalaried agent of the board to solicit and collect funds for the orphanage, in his extensive travels over the State. Few bids were received and the responses to the appeal were not large. The matter of putting a salaried agent in the field was brought before the board, thoroughly discussed, but,

in view of the stringent financial condition, it was deemed unwise to incur so heavy an expense. The board has been criticised for slowness in this matter, but it prefers under the circumstances to wait and let the Convention decide for itself upon these important questions.

We would now recommend :

1. That steps be taken to establish the orphanage at as early a date as practicable.

2. That it be located in the city of Montgomery, provided the citizens of that city offer inducements sufficient in the eyes of the trustees to warrant it.

3. That the board of trustees be appointed by the Convention at this session, a quorum of whom shall be located in Montgomery or convenient thereto.

4. That the board be empowered to put an agent in the field for all or such portion of his time, as they may think proper. And that all questions relating to the establishment and management of the Home be committed entirely to them.

Respectfully submitted,

P. T. HALE,

Z. D. ROBY,

GEO. B. EAGER,

H. S. D. MALLORY.

The address of Jno. W. Stewart on the subject (in the absence of the writer) was read by P. T. Hale.

The recommendations in the report were discussed by W. C. Ward, P. T. Hale, W. A. Whittle, W. B. Crumpton and T. H. Stout, and considered seriatim, and amended and adopted so as to read as follows :

1. That steps be taken to establish the Orphanage at as early a date as practicable.

2. That it be located at such place as shall offer inducements sufficient in the eyes of the Trustees to warrant it.

3. That Geo. B. Eager be elected Trustee, to serve with the Trustees heretofore elected, in place of D. I. Purser, removed from the State.

4. That the Board be empowered to put an agent in the field for all, or such portion of his time, as they may think proper, but not at the cost of the Alabama Baptist State Convention.

51. On motion of A. W. McGaha, it was

*Resolved*, That the Convention requests the Boards of Trustees of Howard College and Judson Institute to take into consideration the

practicability of appointing a joint agent to travel in the interest of both institutions, and to do such other work as may be decided upon.

52. J. F. Purser submitted the following report from the committee on a denominational newspaper :

Your Committee on Paper would report that on December 1st the lease of "The Alabama Baptist" to Hare, Pope & Dewberry will expire. The proprietor of the paper, Bro. J. G. Harris, agrees, if the Convention so desires, to see that the paper is ably edited, that it is conducted in the furtherance of all the interests of the denomination, and to do what he can to make the paper acceptable to Alabama Baptists. Your committee believes that nothing better can be done than to leave the matter, in all its details, to Bro. Harris, who fully realizes that the success of the paper depends on its being ably and wisely conducted in sympathy with, and to the upbuilding of the denomination in the State. We commend him and the paper to the brotherhood.

Respectfully submitted,

JNO. F. PURSER,

J. B. GRAHAM,

W. C. WARD,

A. E. BURNS,

Committee.

J. P. Shaffer offered a minority report as a substitute, as follows :

Your committee to whom was referred the consideration of the relations of "The Alabama Baptist" to this Convention, beg to say, that Bro. J. G. Harris came before our committee and made certain statements, which we respectfully recommend that he be allowed to make also to this Convention. Further than this your committee decline to recommend anything touching "The Alabama Baptist."

Your committee do not recommend that the Convention shall attempt to control or in any way be responsible for religious newspapers published in Alabama by private enterprise; but we do recommend to this Convention that the denomination should own, control and publish a weekly paper known as the organ of the Baptists of Alabama.

Respectfully submitted,

JNO. P. SHAFFER.

After discussion by A. J. Dickinson, W. E. Lloyd, W. B. Crumpton, C. W. Hare, J. G. Harris, T. G. Bush, W. L. Pickard, E. B. Teague, Geo. B. Eager, J. A.

French and T. H. Stout, the majority report was adopted.

THURSDAY NIGHT.

53. The report of Committee on Sabbath Observance was adopted, as follows:

Your committee on Sabbath Observance would report that there is need of legislation in Alabama for the protection of the people in the right of the God-given day of rest and worship, and recommend that the Temperance Committee be instructed to encourage legislation to this end.

Respectfully submitted,

A. J. DICKINSON, Ch'n.

54. On motion of E. F. Baber, it was

*Resolved*, 'That hereafter the Ladies' Societies of our churches be and are hereby invited to hold by their delegates, a meeting of one day at some time during the session of this body; provided, that said meeting shall not interfere with the meetings of the Convention.

55. The report of Committee on Time and Place was discussed by W. B. Crumpton, J. M. Dewberry, T. H. Stout, W. R. Ivey, J. H. Foster, Jr., and G. A. Hornady. An amendment offered by W. B. Crumpton to change time to July was defeated without a division; and one by J. M. Dewberry to change place to Montgomery was defeated by a vote of 46 to 43; and the report as offered, was then adopted as follows:

Your committee recommend that the next session of the Convention be held at Greenville, on Tuesday before the second Sunday in November, 1893; that J. L. Lawless preach the Introductory Sermon, with J. A. French as alternate; and that the programme be arranged by a committee consisting of J. H. Foster, Jr., Geo. B. Eager, Jno. W. Stewart, W. R. Martin, Job Thigpen.

Fraternally submitted,

T. H. STOUT,

W. H. SMITH,

WM. D. GAY,

Committee.



56. On motion of J. M. Dewberry, it was, by a rising vote,

*Resolved*, That this Convention hereby extends its thanks to the people of Anniston, Oxanna and Oxford, for kind attentions and hospitality; also to the railroads for reduced rates, and to the officers of this Convention for efficient services.

57. The subject of the Young People was discussed by A. J. Dickinson, Z. D. Roby, G. S. Anderson. A. W. McGaha, J. A. French, Geo. B. Eager, J. M. Frost, Henry McDonald and J. J. Taylor.

58. T. G. Bush expressed the pleasure afforded the citizens of Anniston and the Parker Memorial Church in entertaining the Convention.

59. The President, after a few remarks, declared the Convention adjourned, the next session to be at Greenville, on Tuesday, November 7, 1893.

W. C. CLEVELAND,

President.

WM. A. DAVIS,

Secretary.

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NOTE.—The Clerks of all Associations in the State are requested to mail a copy of Minutes, as soon as published each year to W. B. Crumpton, Marion, Ala.; Lansing Burrows, Augusta, Ga.; Samuel Colgate, 55 John Street, New York, N. Y.; M. M. Wood, Pratt Mines, Ala.; and Wm. A. Davis, Anniston, Ala.

I need to complete my file minutes of State Convention for 1825, 1826, 1830, 1831, 1832, 1833. Who can furnish either?

WM. A. DAVIS, Secretary.

## DELEGATES.

### LIFE MEMBERS.

W. C. Cleveland, Jefferson Falkner, J. H. Foster, A. B. Goodhue, C. C. Huckabee, E. B. Teague, I. T. Tichenor, A. J. Waldrop, W. Wilkes.

### FROM CHURCHES.

*Anniston, Parker Memorial*—T. G. Bush, S. C. Clopton, Wm. A. Davis, H. A. Haralson, T. B. Taylor.

*Ashville*—J. A. Glenn.

*Bethsaida, Wilcox County*—Wm. D. Gay.

*Bethsaida, Calhoun County*—J. M. Stevenson.

*Birmingham, First*—W. L. Pickard.

*Birmingham, South Side*—Philip T. Hale, Wm. C. Ward.

*Bretton*—B. H. Crumpton.

*Camp Hill*—Z. D. Roby.

*Childersburg*—J. B. Madden.

*Collinsville*—A. Edwards, J. M. Fortune.

*Columbiana*—E. B. Teague.

*Dadeville*—J. P. Shaffer.

*Dothan*—W. M. Burr.

*Fast Lake, Kuhama*—R. W. Huey, C. C. Jones, T. V. B. Moor, W. H. Wood, J. M. Waller.

*Enfaula*—A. A. Couric.

*Evergreen*—E. F. Baber.

*Gadsden*—A. B. Goodhue, A. E. Goodhue.

*Girard*—W. B. Carter.

*Goodwater*—W. H. Moore.

*Greenville*—J. H. Foster, Jr.

*Huntsville, Enon*—W. E. Brown, J. W. Wall.

*Jacksonville*—J. F. Crook.

*Jasper*—R. M. Hunter.

*Livingston*—W. G. Curry.

*Merion, Siloam*—S. W. Averett, J. L. Lawless.

*Mobile, Palmetto Street*—H. H. Shell.

*Mobile, St. Francis Street*—J. J. Taylor.

*Montgomery, Adams Street*—W. M. Harris.

*Montgomery, First*—J. M. Dewberry, Geo. B. Eager, J. Falkner, C. W. Hare, Jno. G. Harris.

*New Bethel, Cherokee County*—A. S. Pinson.

*New Hope, St. Clair County*—I. R. M. Lewis.

*Opelika*—J. B. Collier.  
*Ortville*—I. A. White.  
*Oxford*—W. F. Hanna, J. S. Kelly, B. Dudley Williams.  
*Piedmont*—J. M. Andrews, A. M. Lloyd.  
*Scottsboro*—Virgil Bouldin.  
*Selma*—A. J. Dickinson.  
*Sumterville*—J. E. Herring.  
*Talladega*—J. A. French.  
*Troy*—Jno F. Purser.  
*Tuscaloosa*—R. C. Jones, Thos. W. Palmer.  
*Tuscumbia*—A. E. Burns, A. L. Moody.  
*Tuskegee*—T. Y. Connor.  
*Wetumpka*—G. S. Anderson.  
*White Plains*—W. J. Whitesides.  
*Woodlawn*—J. B. Kilpatrick.

## FROM ASSOCIATIONS.

*Bethel, South*—J. H. Creighton.  
*Bethlehem*—B. J. Skinner.  
*Bigbee*—F. M. Ward.  
*Birmingham*—A. W. McGaha, B. F. Riley, W. A. Whittle.  
*Boiling Springs*—T. H. Howle, W. H. Breston.  
*Cahaba*—W. B. Crumpton, D. C. Culbreth, J. G. Dickinson, W. O. Perry, A. J. Preston.  
*Cahaba Valley*—R. W. Inzer, I. R. M. Lewis.  
*Calhoun County*—W. G. Duke, T. P. Gwin, M. H. Lane, B. B. Nunnally, J. F. Potter, J. A. Scott, W. H. Smith, E. T. Smyth, N. Stephens.  
*Carey*—W. T. Davis, W. H. Harvell, J. M. Luker.  
*Cedar Bluff*—L. Copeland, H. W. Roberts, J. R. Ramsey.  
*Cedar Creek*—J. C. Bean.  
*Cherokee*—J. B. Wilbanks.  
*Columbia*—W. M. Burr.  
*Concuh*—J. H. Foster, Jr.  
*Coosa River*—A. W. Bell, J. B. Graham, Thomas Henderson, Lealis Law, F. G. Mullen, W. Wilkes, Abner Williams, J. C. Wright.  
*Cullman*—P. M. Musgrove.  
*Etowah*—W. Y. Adams, A. T. Fuller, J. R. Nowlin, H. W. Williams.  
*Eufaula*—T. H. Stout.  
*Florence*—W. S. Brown.  
*Harris*—L. M. Bradley, W. B. Carter, H. P. Wells.  
*Liberty, East*—Geo. L. Bell, W. C. Bledsoe, C. J. Burden, J. L. Gregory, Z. D. Roby, J. P. Shaffer.  
*Liberty, North*—J. L. Thompson.  
*Montgomery*—W. J. Elliott.

*Muscle Shoals*—A. E. Burns, H. J. Halbrooks.

*New River*—J. H. McGuire.

*North River*—James Hilton, G. D. O'Rear.

*Pine Barren*—Wm. D. Gay.

*Shelby*—W. C. Cleveland, J. G. Lowrey, J. K. Milner, C. W.

O'Hara.

*Tennessee River*—W. R. Ivey.

*Tuskaloosa*—J. T. Yerby.

*Tuskegee*—G. A. Hornady, W. E. Hudmon, W. E. Lloyd, J. W.

Willis.

*Union*—J. E. White.

*Unity*—H. W. Caffey, C. B. Gaines.

CONSTITUTION.

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ARTICLE I. This body shall be known by the name of "The Alabama Baptist State Convention," and shall be composed of delegates from Baptist Associations and churches, and from Missionary and other Benevolent Societies, and such brethren as may be appointed to official service at any session at which they may be present, provided that such delegates shall be members of Baptist churches in good standing.

ARTICLE II. The officers of the Convention shall be a President, First and Second Vice President, a Recording Secretary, and a Treasurer, together with a Board of Directors, as hereinafter named, who shall be elected at each annual meeting, and who shall hold their offices until their successors are elected.

ARTICLE III. The President, or in case of his absence, one of the Vice Presidents, in their order, shall preside at all the deliberations of the Convention, and discharge the duties usually imposed upon an executive officer of deliberate bodies.

ARTICLE IV. The Secretary shall make a fair record of the proceedings of the Convention, and soon after the rising of each regular meeting of the body, shall attend to the printing and distribution of the minutes of the same, of which he shall preserve a file, which file shall constitute the authentic record of the Convention. He shall also conduct the correspondence of the body. For his services he may receive a reasonable compensation. The printing of the minutes of the Convention, and the compensation of the Secretary, shall be paid for by a *pro rata* taken from the funds sent for the various objects fostered by this body each year.

ARTICLE V. The Treasurer shall take charge of the funds of the Convention, and hold the same, subject to the order of this body, or of the Board of Directors, during the recess of the Convention; and he shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.

ARTICLE VI. The President, Vice Presidents, Secretary and Treasurer, with nine other brethren, shall compose the Board of Directors, five of whom shall form a quorum authorized to transact any business of the Convention during the recess thereof, and shall report their proceedings at each annual meeting of the Convention.

ARTICLE VII. The President shall have power to call a meeting of the Board whenever the exigency of the circumstances may, in his judgment, require the same.

ARTICLE VIII. The business of this Convention shall be to encourage and promote, by all proper means, the following objects, viz: Foreign, Domestic and Indian Missions; Bible Translation and Distribution; The Publication and Distribution of Religious



Books, Tracts and Periodicals; Sunday-Schools; The Education of the Youth of the country, and especially that of Ministers of the Gospel; and all other objects sanctioned in the Gospel; *Provided*, that such persons only as are in indigent circumstances shall be received as beneficiaries of the institutions of learning under the patronage of the Convention; *Provided further*, that all applicants for aid shall undergo an examination as to their hope in Christ and call to the Ministry, by the Board of Directors, or a Committee appointed by the Convention, before they are accepted as beneficiaries.

ARTICLE IX. The Convention shall have the supreme control of any Literary or Theological Institution, which has been, or may hereafter be originated in this body; and it shall choose for such institution a Board of twenty-four Trustees, to serve for six years of whom one-third shall go out of office biennially; and the said Trustees shall, on all occasions, be subject to the control of the Convention, and make an annual report to this body on the state of such institution.

ARTICLE X. The Convention may receive funds from all such as may be disposed to aid in any of the benevolent purposes mentioned in the 8th Article, and it shall faithfully apply funds contributed to the objects which may be designated by the donors, a portion, however, being taken *pro rata* from the same for contingent expenses, in the event of the insufficiency of the general fund for that purpose.

ARTICLE XI. The Convention may employ agents, whose duty it shall be to make collections, obtain subscriptions from Societies, solicit churches and associations to unite with the Convention, and to further all objects of this body.

ARTICLE XII. The Convention shall have power to send delegates to the Southern Baptist Convention, and to any other assembly with which, in its wisdom, it may wish to communicate.

ARTICLE XIII. The Convention shall hold its meetings at such time and place as it shall, from time to time, appoint.

ARTICLE XIV. Any church, association or society, as prescribed in the 1st Article, contributing any sum through the Convention, to one or more of the objects specified in the 8th Article, may be represented in this body as follows: Each association may have ten delegates, and each Baptist church or Benevolent Society five.

ARTICLE XV. The funds of the Convention shall consist of voluntary contributions or donations and not otherwise.

ARTICLE XVI. The Convention disclaims all right of exercising authority over any church or association, hereby acknowledging that every church is independent, and within its own sphere, is accountable to no body of men on earth.

ARTICLE XVII. This Constitution may be altered or amended by the concurrence of three-fourths of the members present at any annual meeting, but not so as to infringe the 16th Article.

ARTICLE XVIII. All amendments or alterations of this Constitution shall be proposed at one session and acted upon at the next.

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*And* Instead of prescribing distinct RULES OF ORDER, *Mell's Parliamentary Practice*, so far as applicable, has been adopted by the Convention.

# Acts of General Assembly of Alabama Relating to Alabama Baptist State Convention and to Howard College.

## AN ACT

To incorporate the "Howard College" in Perry County.

SECTION 1. *Be it enacted by the Senate and House of Representatives of the State of Alabama in General Assembly convened,* That E. D. King, H. C. Lea, O. G. Eiland, Jas. M. Massey, William N. Wyatt, Walker Reynolds, D. P. Bestor, Ovid E. Eiland, Wm. C. Crane, Wm. P. Chilton, James H. DeVotie, Edward Baptist, Robt. J. Ware, D. Y. Tarrant and Langston Goree, and their successors in office, be, and they are hereby constituted a body corporate by the name and style of the Trustees of the Howard College; and by that name shall have full power and authority to have and to use a common seal, and the same to break, alter and renew at pleasure; to sue and be sued, plead and be impleaded, in all kinds of actions in law or equity; to receive donations and to purchase property, both real and personal, in value not exceeding two hundred thousand dollars, which shall enure to them and their successors forever; and to sell, alien and dispose of the same, and to pass all such by-laws, rules and regulations as the said corporation may deem expedient for the good government of the said institution and of their own proceedings; the same not being repugnant to the constitution and laws of the United States and of this State.

SEC. 2. *And be it further enacted,* That seven trustees shall constitute a quorum for the transaction of business, and shall have power to appoint a president, a secretary and a treasurer, and such other officers as may be deemed necessary for said institution, and to prescribe the duties of each; and to fill all vacancies that may occur in the board of trustees, from death or resignation; to appoint all necessary committees, and to act and do all things whatever, in as ample a manner as any person or body politic or corporate can or may do by law, in conformity with the objects of this act.

SEC. 3. *And be it further enacted,* That there shall be a stated meeting of the board of trustees in each year, at the time of conferring degrees, and the president of said board of trustees shall have full power to call an occasional meeting of the board whenever it shall appear to him necessary.

SEC. 4. *And be it further enacted,* That the head of the institution shall be styled the President, and the instructors thereof the Professors; and the President and Professors, or a majority of them, the Faculty of Howard College, which faculty shall have the power of enforcing the ordinances and by-laws adopted by the trustees for the government of the students, by rewarding or censuring them, and finally by suspending them until a determination of the board of trustees can be had, but it shall be only in the power of the trustees to expel any student or students of the said institute.

SEC. 5. *And be it further enacted,* That the trustees, at their stated meetings, shall have full power by the principal or professors of the said institution, to grant or confer such degree or degrees in the arts and sciences to any of the students of said institution, or any person

by them thought worthy, as are usually granted and conferred in other colleges or universities in the United States, and to give diplomas or certificates thereof signed by them and sealed with the common seal of the trustees of the said institution, to authenticate and perpetuate the memory of such graduation.

SEC. 6. *And be it further enacted*, That the trustees shall have power of fixing the salaries of all the officers connected with said institution, and of removing them for neglect, incompetency or misconduct in office, a majority of the whole number of trustees concurring in said removal.

SEC. 7. *And be it further enacted*, That the said trustees shall have the power to define the rates of tuition, and the same to increase or diminish at pleasure; to appoint the time of their own meetings, and to determine the place at which said institution shall be located; which shall be in Marion, Perry county.

SEC. 8. *And be it further enacted*, That so long as the property, real and personal, of said corporation shall be used for the purposes of education, the same be exempt from taxation of any kind.

Approved December 29, 1841.

#### AN ACT

To amend an act to incorporate the Howard College in Marion, Perry County.

SECTION 1. Be it enacted by the Senate and House of Representatives of the State of Alabama in General Assembly convened, That the term of office and the powers of the Board of Trustees created by the act of incorporation of which this act is an amendment, shall expire and cease with the close of the next annual meeting of the Baptist State Convention of Alabama.

SEC. 2. *And be it further enacted*, That said Convention, at its next annual meeting aforesaid, may proceed to elect a board of fifteen trustees for said college, to serve for six years, of which number one-third shall go out of office biennially, and when they shall go out of office their vacancies shall be filled, and all future vacancies in said board by the Convention.

SEC. 3. *And be it further enacted*, That the privileges, rights and powers of the said new Board of Trustees, and all subsequent boards so elected, shall be the same conferred by the said act of incorporation on the original board, and in all respects subject to the same rules and regulations by said act imposed, they shall control and manage the affairs of said college.

SEC. 4. *And be it further enacted*, That so much of the said act of incorporation, of which this act is an amendment, as conflicts with the provisions of this act, be, and the same are hereby repealed.

Approved January 21, 1845.

#### AN ACT

To amend the charter of Howard College at Marion, Ala.

SECTION 1. Be it enacted by the Senate and House of Representatives of the State of Alabama, in General Assembly convened, That the act to incorporate Howard College, at Marion, Ala., be so amended as to allow the Alabama Baptist State Convention to appoint ten additional trustees for said college.

SEC. 2. *And be it further enacted*, That the action of appointing ten trustees by said Convention, at Gainesville, in November, 1858, be and the same is hereby legalized and made valid in law.

Approved February 21, 1860.

## AN ACT

To incorporate the Alabama Baptist State Convention.

SECTION 1. Be it enacted by the Senate and House of Representatives of the State of Alabama in General Assembly convened, That A. G. McGraw, A. B. Goodhue, W. H. McIntosh, T. Talbird, W. N. Wyatt, S. Henderson, E. D. King, W. Hornbuckle and S. H. Fowlkes, be, and they are hereby created and made a body corporate, by the name and style of the Alabama Baptist State Convention, and by that name may sue and be sued, plead and be impleaded, in any and all the courts of this State, and the said corporation is hereby invested with capacity and right to receive and acquire property by gift, devise or otherwise, and have, hold, use and enjoy the same, whether real or personal, to an amount not exceeding one hundred and fifty thousand dollars in value, the same to be used and employed in the prosecution of benevolent enterprises, and for the propagation and spread of the gospel.

SEC. 2. Be it further enacted, That should any of the persons named as corporates die, be removed, resign, or remove from the State of Alabama, then the remaining corporators shall have power by a vote of the majority thereof, to appoint others to take their place, and the successors, or persons so appointed, shall have all the powers, privileges and immunities conferred by this act on the above named persons.

SEC. 3. Be it further enacted, That all gifts, grants and donations which may have been heretofore made to the Alabama Baptist State Convention, whether by will, deed, or otherwise, or which may have been made to any of the boards of said Convention, and all such gifts, grants and donations as may hereafter be made to said Convention, or any of the boards created by and acting under its authority, of any moneys, property or effects, shall be deemed and held valid and effectual in law and equity, and no contract, donation, gift or devise hereafter to be made shall fail by reason of any misdescription or misnomer of said Convention, in any instrument conferring, or attempting to confer, the same; Provided, that this section shall not be so construed as to interfere with any vested or contingent right in any third person or persons.

SEC. 4. Be it further enacted, That said corporation may make, ordain and establish all by-laws, rules and regulations which may be deemed necessary for the prosecution of its business; Provided, They be not repugnant to the Constitution and laws of this State; but said corporation shall have no power to interfere in any manner with the independence of any of the churches of said Baptist denomination, or exercise any jurisdiction over the same, either original or appellate.

SEC. 5. Be it further enacted, That the said corporation may loan out its funds at a rate of interest not exceeding eight per cent. per annum on bills or notes, and may take security by mortgage or otherwise for its repayment, and the accumulation by way of interest shall be used for benevolent purposes, or the spread and propagation of the gospel, and the funds of said corporation shall never be used for private emoluments, except so far as to pay the persons employed in and about the business of said corporation a reasonable compensation for their services.

SEC. 6. Be it further enacted, That the property, funds and effects of said corporation, whether employed for accumulation or



retained in possession of said corporation being dedicated to religious purposes, shall be free and exempt from taxation.

Approved February 17, 1860.

## AN ACT

To amend an Act to incorporate the Alabama Baptist State Convention, approved Feb. 17, 1860.

SECTION 1. Be it enacted by the General Assembly of Alabama, That so much and that part of Section 1 of the act entitled an act to incorporate the Alabama Baptist State Convention, approved Feb. 17, 1860, which reads: And the said corporation is hereby invested with capacity to receive and acquire property by gift, devise or otherwise, and have, hold, use and enjoy the same, whether real or personal, to an amount not exceeding one hundred and fifty thousand dollars in value, the same to be used and employed in the prosecution of benevolent enterprises, and for the propagation and spread of the gospel, be and the same is hereby amended so as to read as follows: And the said corporation is hereby invested with capacity and right to receive and acquire property by gift, grant, devise, or otherwise, and to have, hold, use and enjoy the same, whether real or personal, to amount not exceeding seven hundred and fifty thousand dollars in value, the same to be used and employed in the prosecution of education and charitable enterprises, and for the propagation and spread of the gospel; Provided, That the amount in value which the said corporation has heretofore received and acquired, and may hereafter receive and acquire, for the endowment of Howard College, shall be by the Alabama Baptist State Convention wholly dedicated to that endowment alone at its present or any other location to which said college may be legally removed.

SEC. 2. Be it further enacted, That, whereas, some of the persons named in said act of incorporation as corporators have died, and some have removed from the State of Alabama, and the remaining corporators have appointed other persons to take their places, Section 2 of said act be, and the same is hereby amended so as to read as follows: Should any of the persons who have been appointed in the place of those named in said act as corporators who have died or removed from the State of Alabama, and any of the remaining persons named in said act as corporators die, be removed or resign, or remove from the State of Alabama, then the said Alabama Baptist State Convention, at any meeting thereof, at any time thereafter, shall have power by a vote of the majority of the Convention, to appoint others to take their places, and the successors or persons so appointed shall have all the powers, privileges and immunities conferred by said act of incorporation on the persons therein named as corporators.

SEC. 3. Be it further enacted, That section 5 on the said act be, and the same is hereby amended so as to read as follows: That the said corporation may loan its funds at a rate of interest not exceeding eight per cent. per annum, on bills, notes or bonds, and may take security by mortgage or otherwise, for repayment of the same, and the principal and the accumulation by way of interest shall be used for educational and charitable purposes, or the spread and propagation of the gospel, and the funds of said corporation shall never be used for private emoluments, except so far as to pay the persons employed in and about the business of said corporation a reasonable compensation for their services; provided, that the funds



which the said corporation now has and may hereafter receive and acquire for the endowment of Howard College shall be invested in bonds of the State of Alabama, or other good, sufficient and safe securities, and the increases of said endowment shall be, by and under the authority, control and direction of the said Alabama Baptist State Convention, forever devoted, used and applied to the benefit and advantage of said college for educational purposes therein and in the schools connected therewith.

SEC. 4. Be it further enacted, That section 6 of said act be, and the same is hereby amended so as to read as follows: That the property, funds and effects of said corporation, whether employed for accumulation or retained in possession of said corporation, being dedicated to educational, charitable and religious purposes, shall be free and exempt from taxation.

SEC. 5. Be it further enacted, That the parts of said act of incorporation approved February 17, 1860, which are inconsistent with this act, be, and the same are hereby repealed.

Approved February 22, 1887.

### AN ACT

To amend Section 7, of an act entitled an act to incorporate Howard College, in Marion, Perry county, approved December 29, 1841.

SECTION 1. Be it enacted by the General Assembly of Alabama, That section 7 of an act entitled an act to incorporate Howard College, in Marion, Perry county, approved December 29, 1841, be and the same is hereby amended so as to read as follows: Section 7. And be it further enacted, That the said trustees shall have power to fix the rates of tuition, and the same to increase or diminish at pleasure; to appoint the time and place of their own meetings. And the location of said institution shall, in the future, be at East Lake, in the county of Jefferson, Alabama.

Approved February 18, 1891.

# LIST OF ORDAINED MINISTERS

*In connection with the Alabama Baptist State Convention, as compiled from  
the Minutes of Associations for 1892, and from other sources.*

(Please report needed corrections by postal card to Statistical Secretary.)

Acker, Solomon, Fairview	Bane, J Y, Sidney
Adams, A, Hanceville	Barbour, T M, Tuscaloosa
Adams, N F, Lay	Barbour, M W
Adams, S R C, Fort Payne	Barksdale, E J, Albertsville
Adams, W Y, Walnut Grove	Barnard, J E, Eldridge
Adams, S A, Jackson	Barnett, J R, Samantha
Adams, S M, Randolph	Barrett, J M, Renfroe
Adams, W W, Kentuck	Baxter, John, Ironaton
Adams, W H, Brundidge	Bartlett, J T, Sand Rock
Adamson, S M, Louina	Bass, L D, L L, D, Birmingham
Agee, W A, Russellville	Basset, J E, Wetumpka
Akin, W J, Davis Creek	Bates, J M, Anniston
Alford, J Q A, Warrenton	Beatty, W J, Kennedy
Allen, R M, Emuckfaw	Bedell, W H, Waverly
Allen, Asa, Oxford	Becson, J J, Pisgah
Allen, D C, Brundidge	Bell, G L, Jackson's Gap
Allen, H, Arbacoochee	Bell, J E, Georgiana
Allen, W, Geneva	Bell, Elijah, Marion
Almon, C F, Ezra	Belton, J N, Anniston
Almon, N V, Heflin	Benton, J D, Phenix City
Amerson, Z J, Toledo	Bice, Isaac, Verbena
Amos, J W	Billingsly, C C, Kincheon
Anders, J H M, Romulus	Black, A, Troy
Anderson, G S, Auburn	Blackwelder, W M, Decatur
Anderson, A, Cole	Blair, Thomas, Center
Andrews, W L, Cheatham	Blake, R H, Blocton
Appleton, J B, Collinsville	Blankinship, W J, Ballard
Apsey, J G, Clinton	Bledsoe, W C, D D, LaFayette
Archer, P M, Buford	Bone, W G, Marble Valley
Armstrong, Aris, Headland	Bond, J A, Simpkinsville
Armstrong, W W, Wilsonville	Boole, J H, York
Arnold, R B, Skipperville	Boothe, W H, Prattville
Ashcraft, William, East Lake	Boothe, D O, Deer Park
Ashcraft, R C A, Dangler	Boozar, G S, Jacksonville
Aston, J T, Attalla	Bowerman, E M, Blountsville
Atkins, R M, Double Springs	Bolling, John, Theo
Avant, W C, Rutledge	Boles, L H, May
Baber, E F, Evergreen	Bolen, James, Beaver Valley
Bagwell, J E, Sidney	Booth, W H, Prattville
Baird, D O, Coal Fire	Bowles, L H, Troy
Baird, J L, Albertville	Bowling, J W, Oleander
Baker, W G, Bankston	Brackin, M, Brackin
Balch, William, Rep	Bradford, I F, Avoca

Bradley, L M, Phoenix City  
 Bradley, John, Milo  
 Brannon, A S, Camp Hill  
 Bragg, T S, Moulton  
 Braham, M T, Mt Pinson  
 Braster, I L, Sterrett  
 Brewer, G E, Alexander City  
 Bridges, H H, Dry Cove  
 Brindley, G L, Simcoe  
 Brindlee, A B, Somerville  
 Britnell, J M, Newburgh  
 Brooks, E M, Frescoe  
 Brooks, H E, Eufaula  
 Brooks, J W, Geneva  
 Brooks, W C, Ashland  
 Brooks, M, Victoria  
 Brothers, B F, Riverside  
 Browning, W Y, East Lake  
 Brunson, J E, St Eimo  
 Buck, C W, Salem  
 Bulger, P D, Lakeview  
 Bullard, J W, Blountsville  
 Burden, C J, LaFayette  
 Burdeshaw, D E, Kensey  
 Burgess, Wm A, Ferncliff  
 Burns, A E, Tusculmbia  
 Burns, C A, Bangor  
 Burr, W M, Dothan  
 Burrell, T, Bremen  
 Burrow, J J, Oak Level  
 Butts, J A, Childersburg  
 Burroughs, E P, Whiton  
 Burt, R M, Fort Deposit  
 Burson, S R, Oak Level  
 Busbee, J T, Jug  
 Byrd, Berry, Citronelle  
 Brown, E L, Jasper  
 Brown, P, Hollywood  
 Brown, S P, Oxford  
 Brown, W A, Wheelerville  
 Brown, W S, Florence  
 Brown, J W, Vienna  
 Brown, J M, Boaz  
 Cabaniss, J, Octagon  
 Cain, J T, Central Mills  
 Caldwell, J R, Deatsville  
 Calhoun, J A, Spencer  
 Callaway, P M, Newton  
 Campbell, F M, Hellin  
 Campbell, W J, Chulafinne  
 Camp, T A, Lamar  
 Camp, C D, Rockdale  
 Camp, R H, York Station  
 Carden, J H R, Weldon  
 Carnes, G B, Oneonta  
 Carr, D P, Boaz  
 Carpenter, J, Palmetto  
 Carrington, A C, Chickasabogue  
 Carter, L R, York  
 Carter, W B, Girard  
 Casey, W L, Sidney  
 Casey, A K, Sidney  
 Castleberry, P, Easonville  
 Catts, S J, Fort Deposit  
 Causey, J L, Healing Springs  
 Chadwick, J T, Marling  
 Chambers, L, Sand Mountain  
 Champion, J E, Clear Creek  
 Chandler, J E, Colley's Store  
 Chandler, J W, Eastaboga  
 Chandler, W S, Attalla  
 Cheney, R C, Easonville  
 Chapma, J, Ider  
 Chappell, H B, Dillburgh  
 Cheatham, W H, Greenville  
 Cheatwood, B A, Edwardsville  
 Cheatwood, R M, Jenkins  
 Chunn, G A, Rosenberg  
 Claiburn, W M, Friendship  
 Clark, T J, Hutton  
 Clayton, J J, Sand Mountain  
 Clements, J B, Marym  
 Cleveland, W C, D D, Montevallo  
 Cline, J H, Hickory Flat  
 Clines, E, Bellville  
 Clifton, S C, D D, Anniston  
 Cloud, J J, LaPine  
 Cobb, A P, Hood  
 Cobbs, W T, Jasper  
 Cochran, L B, Chapman  
 Coffield, J E, Newell  
 Cole, W, Gum Pond  
 Colley, J H, Equality  
 Collier, S T, Union Grove  
 Collier, W J, Wyatt  
 Collins, C C, Friendship  
 Collins, D S, Colley's Store  
 Collins, J L, Ridge  
 Comstock, O E, Sheffield  
 Cone, G W, Bremen  
 Conger, J, Hackneyville  
 Conger, R F, Hackneyville  
 Connell, W H, Bessemer  
 Cook, C, Fredonia  
 Cooper, J B, Bluff Springs  
 Cooper, J C, Marble Valley  
 Conper, D R, Whistler  
 Cooper, Benjamin, Pigeon Creek  
 Carley, P J, Grassy  
 Corley, W B, Partridge  
 Cornelius, M A, Maple Grove  
 Coulson, L C, Scottsboro  
 Cowart, D C, Cowarts  
 Cox, G W, Notasulga  
 Cox, J E, Fayette C H  
 Cox, R A, Wynneville  
 Craig, L P, Bibbville  
 Craighead, T R, Uniontown  
 Crawford, E, Saunty Mills  
 Crawford, W I, Maynard's Cove  
 Crawley, C, Indian Creek  
 Cree, P J, Sedan  
 Creighton, J H, Whatley  
 Crider, John, Zidonia  
 Cross, S L, White Plains  
 Crumbley, J W, Oneonta

Crumpton, B H, D D, Brewton  
 Crumpton, George, Columbiana  
 Crumpton, W B, Marion  
 Crutcher, Nick, Madison  
 Culbreth, D C, Marion  
 Culbreth, L, Columbia  
 Culbertson, H R, Hoke's Bluff  
 Culpepper, S B, Alexander City  
 Cumble, J L, Mt Hilliard  
 Cumble, J, Stroud  
 Cumble, R A J, Dadeville  
 Cumble, W A, Wicksburg  
 Curry, J H, Northport  
 Curry, W G, Livingston  
 Cutts, J A  
 Daminey, F A, Geneva  
 Damerson, J T, Kentuck  
 Daniel, J N, Graham  
 Daniel, M N, Warrior Station  
 Daugherty, A, Dothan  
 Davidson, F, Phenix City  
 Davidson, J T, Honoraville  
 Davis, E T, Hope Hill  
 Davis, W T, Lenoirville  
 Davis, W W  
 Davis, G A, Melvin  
 Dawson, J D, Town Creek  
 Dawson, L O, Tuscaloosa  
 Deal, R C, Echo  
 Deal, R, Ozark  
 Dean, V H, Gadsden  
 Deason, P J, Sterling  
 De Berry, Z T, Wharton  
 Deer, J T E, Brewton  
 Denham, N C, Hyatt  
 Denton, J G, Luna  
 DeVine, R B, Coal City  
 DeWitt, R J W, Jackson  
 DeWitt, W H, Nicholasville  
 Deveneau, J M, Russellville  
 Dickson, J P, Fayette C H  
 Dickinson, J W, Marion  
 Dickinson, J G, Uniontown  
 Dickinson, A J, Selma  
 Dixon, T B, Blocton  
 Dix, A F, Pine Grove  
 Dobson, A P, Allen Glen  
 Dodd, J T, Ider  
 Dodd, J J, Bonz  
 Dorman, H, Walnut Grove  
 Dorman, A, Balm  
 Dorman, J W, Mt Pinson  
 Douthit, J M, Tusculmbia  
 Draper, J, Hitoga  
 Draughan, R I, Perdue Hill  
 Drew, William, Sand Rock  
 Driver, M M, Hillabee  
 Duffey, D S, Jenkins  
 Dunaway, J W, Plantersville  
 Dunlap, J H, Gum Springs  
 Dunn, J W, Vienna  
 Dyer, N J, Cane  
 Dunn, J A, Daviston

Eager, Geo B, D D, Montgomery  
 Earnest, W B, Toledo  
 Edon, J, Jacksonville  
 Edwards, J M, Woodville  
 Eidson, W C, Bright  
 Eiland, C L, Bullock  
 Elam, T J, Randolph  
 Eley, M N, Union Springs  
 Elliott, W J, Montgomery  
 Ellis, P J, Pine Bluff  
 Ellis, Bailey, Sonwilpa  
 Estes, J A, Coal Fire  
 Edridge, A W, Marnvin  
 Evans, J T, Sidney  
 Fagan, G W, Isney  
 Falkner, J, Montgomery  
 Falkner, W W, East Lake  
 Fargason, T B, Dadeville  
 Fendley, J H, Berhman  
 Ferguson, J B, Samantha  
 Field, Jas, Blountsville  
 Finney, M, Newburg  
 Floyd, Jas, Albertville  
 Fortune, J M, Pleasant Hill  
 Foster, Newton, Sturdivant  
 Foster, J H, D D, Tuscaloosa  
 Foster, J H, Jr, Greenville  
 Foster, C G, Hillabee  
 Freeman, F A, Butler  
 French, J A, Talladega  
 Fuller, G R, Brookwood  
 Fuller, G W, Hawkinsville  
 Fulmer, W R, Hanby's Mill  
 Fulmer, J W, Mt Olive  
 Garlington, H W, La Fayette  
 Garner, T J, Ai  
 Garner, J C, Ai  
 Garrett, J, Ashland  
 Garrett, J W, Green Hill  
 Garrett, W M, Oaklone  
 Garrett, M, DeArmanville  
 Gay, W D, Furman  
 Gay, A A, Pearce's Mill  
 Gibson, J S, Mount Hope  
 Gilbert, J I, Hayes  
 Giles, B F, East Lake  
 Gilmer, J C, Argo  
 Gist, Rufus, Kyles  
 Glazner, J H, Gadsden  
 Glenn, J A, Ashville  
 Goldsmith, A F, Calhoun  
 Goodman, J R, Kennedy  
 Gorman, M C, Baileyton  
 Gothard, Jas M, Jemison  
 Gray, Jacob, Attalla  
 Gravlee, J W, Newtonville  
 Greary, G, Notasulga  
 Green, A W, Pearce's Mill  
 Gregory, W G, Thaddus  
 Griffin, J P, Mobile  
 Griffin, W S, Peaceburg  
 Grimes, S R, Society Hill  
 Gunn, J, Trinity Station

Guthrie, W H, Logan  
 Gwin, T P, Oxford  
 Haggard, J H, Pinetuck  
 Haggard, J W, Morgan Springs  
 Halbrooks, H J, Cullman  
 Hale, P T, D D, Birmingham  
 Hall, Chas W C, Big Coon  
 Hall, J G, Munford  
 Hall, P, Stevenson  
 Hall, W M, Refuge  
 Hall, E A, Kirk's Grove  
 Hamberlin, J B, Healing Springs  
 Hambright, A C, Trussville  
 Hammet, C B, East Gadsden  
 Hamner, J D, Remulus  
 Hamner, J W, Five Points.  
 Hancock, W D, Seddon  
 Hannah, Wm, Brookwood  
 Hance, Q D, Winfield  
 Hanson, E D, Piedmont  
 Hanson, H P, Theresa  
 Hanson, J W, Roanoke  
 Harbin, L B, Jug  
 Hardin, A J, Madison  
 Harbin J H, Bremen  
 Hare, C W, Montgomery  
 Hare, S J, Ashville  
 Hare, M J, Andalusia  
 Harmon, Wm, Tallassee  
 Harris, Geo D, Oxford  
 Harris, J C, Moody  
 Harris, John, Beaver Valley  
 Harris, Z, Ozark  
 Harris, W W, Elyton  
 Harris, W M, Montgomery  
 Harrison, G W, Clayton  
 Hart, T W, Uniontown  
 Harwell, W H, Hillabee  
 Hastie, L H, Marble Valley  
 Hatcher, W J, Clayhatchee  
 Havard, Thos, Vernal, Miss  
 Hays, T E, Hanceville  
 Heard, J M, Chadwick  
 Hearne, A J, Yantley Creek  
 Hambre, J H, Danville  
 Henderson, H J, Ottery  
 Henderson, Thos, Childersburg  
 Henderson, J M, Gaylesville  
 Henderson, C K, D D, Woodlawn  
 Henderson, W S, Harpersville  
 Henson, David, McIntosh  
 Herndon, B, Shortersville  
 Herndon, J W, Shortersville  
 Herring, R, Louisville  
 Herring, J E, Flint  
 Herring, W J, Bibbville  
 Heptinstall, J C, Anniston  
 Hicks, J, Montgomery  
 Higdon, J H, Evergreen  
 Higdon, T A, Tallapoosa, Ga  
 Higgins, J W F, Valley Head  
 Higgins, J B T, Valley Head  
 Higginbotham, M, Hollywood

Hill, Wm, Whatley  
 Hill, A B, Lomax  
 Hill, Martin, Bowden, Ga  
 Hilliard, J W, Rep  
 Hixson, J O, Union Springs  
 Hix, R H, Micaville  
 Hilton, Jas, Nauvoo  
 Hobson, W A, Louisville, Ky  
 Hobson, F M, Hagler  
 Hodge, S E, Northport  
 Hogan, Jas, Birmingham  
 Holcombe, T D, Bremen  
 Holden, J C, Rock Run  
 Holdridge, G W, Almond  
 Hollis, Thos, Buchanan, Ga  
 Holmes, J, Marble Valley  
 Honea, G W, Garth  
 Honeycutt, R M, Jemison  
 Hood, N A, Ashville  
 Hopkins, W S, Reedbrake  
 Hopper, W C, Elk River Mills  
 Horn, D M, Melton's Mill  
 Hornady, G A, Tuskegee  
 Horton, J H, Duck Springs  
 Horton, J S, Seaborn  
 Horton, W J, McIntary  
 Hosmer, J W, Bankston  
 House, B F, Oak Level  
 Houston, J P, Edwardsville  
 Howard, S O, Fort Payne  
 Howell, E, Kennedy  
 Howell, Ralph, Stevenson  
 Howell, C, Holly Tree  
 Howle, T H, Delta  
 Hubbard, W D, Louisville, Ky  
 Hubbard, W G, Scottsville  
 Hucks, Wm, Maysville  
 Huckabee, J A, Moss  
 Huckabee, J B, Hartsell  
 Huckabee, W N, Camden  
 Hudgens, M, White Cloud  
 Hudson, F T, Auburn  
 Hudson, J C, Florence  
 Hudson, J D, Choctaw Corner  
 Hudson, T P, Lowchapoka  
 Hughes, L D, Daleville  
 Hughes, J D, Rockford  
 Hughes, C C, Strawberry  
 Hunter, J P, La Fayette  
 Hunter, R M, Jasper  
 Hutchinson, F N, Petty  
 Hutto, A A, Lincoln  
 Inzer, J W, Trussville  
 Isbell, J W, Lime Rock  
 Isbell, M, Lime Rock  
 Ivey, W R, Scottsboro  
 Jackson, B A, Ramer  
 Jackson, F M, Cheatham  
 Jarvis, N J, Montevallo  
 Jenkins W O, Lineville  
 Johnson, J D, Chulafinnee  
 Johnson, Chas, Montevallo  
 Johnson, C W, Kemp's Creek



Johnston, W, Trimble  
 Johnston, W H, Idaho  
 Johnson, Chas, Goodwater  
 Johnson, J M, Central Institute  
 Johnson, C L, Smith's Station  
 Johnson, D R, Morrisville  
 Johnson, J W, Clay  
 Johnson, H L, Weaver's Station  
 Johnson, W, Hanceville  
 Johnson, W, Hillabee  
 Johnson, Conrad, McKinley  
 Johnson, J R, Deatsville  
 Joiner, W H, Sepulga  
 Joiner, P H, Greenville  
 Jones, J L, Paint Rock  
 Jolly, A A, Collinsville  
 Jones, B T, Newton  
 Jones, H, Verbena  
 Jones, John, Bulger's Mill  
 Jones, John, Warrior  
 Jones, W L, La Fayette  
 Jones, S W, Wilson  
 Jones, J T, Corona  
 Jordan, J D, Marshall  
 Joyner, W H, Pontus  
 Jucks, Wm, Estill's Fork  
 Judd, E P H, Whistler  
 Kailin, J M, Citronelle  
 Kelly, T A, Holins  
 Kennedy, R, Francisco  
 Kensington, J C, Haw Ridge  
 Kent, J M, Jonesboro  
 Key, H A, Jug  
 Kilpatrick, J B, Woodlawn  
 Kirby, H H, Pea Ridge  
 Kirkland, M C, Kirkland  
 Kirkland, R C, Pleasant Plains  
 Kirkland, W W, Vandiver  
 Kite, D W, Handly  
 King, A M, Samatha  
 King, H A, Gin Hill  
 King, B F, Hazle Green  
 Kilgore, A, Patton Mines  
 Knight, H C, Harpersville  
 Knight, J L, Coffey's Store  
 Knowles, E M, Columbia  
 Knowles, S J, Headland  
 Knowles, J W, Lineville  
 Kolb, J E, Rutledge  
 Lackey, W H, Loveless  
 Lambert, A J, Mt Pleasant  
 Land, J M, Pickensville  
 Lane, M H, D D, Jacksonville  
 Langston, J M, Six Mile  
 Langford, Jas, Citronville  
 Larkin, J R, Coatopa  
 Latin, J O, Ragland  
 Law, L, Cropwell  
 Lawless, J L, Marion  
 Lawrence, T N, Maplesville  
 Leak, M A, Fabias  
 Ledbetter, R C, Walter  
 Lee, J P, Gregory  
 Lee, G T, Avondale  
 Lee, J P, Pickensville  
 Lee, W J  
 Lee, R B, Enfaula  
 Letcher, J D, Woodstock  
 Lester, Wm, Garriger  
 Lewis, W S  
 Lindsey, S P, East Lake  
 Little, Robert, Nauvoo  
 Lloyd, C C, Greenville  
 Lloyd, J R, Birmingham  
 Lloyd, C B, Louisville, K'y  
 Lloyd, W E, D D, Auburn  
 Loard, F F, Goshen Hill  
 Lock, S W, Cowarts  
 Locke, W A, Axle  
 Lollin, J C, Post Oak  
 Lofton, M G, Gregory  
 Long, J L, Verbena  
 Logan, T S, Steele's Depot  
 Lovell, G W, Caldwell  
 Lovell, W P, Springville  
 Lowrey, S L, Brewton  
 Lowrey, J G, Calera  
 Lowrey, G W, Childersburg  
 Lucas, T N, Montevallo  
 Lombard, J S, St Elmo  
 Lumbarton, J S, Grand Bay  
 Lyons, J G, Wilsonville  
 Lyons, O, McIntosh's Bluff  
 McAnally, J A, Strawberry  
 McBride, W J, Troy  
 McCain, Wm F, Lincoln  
 McCarley, J A, La Fayette  
 McCarter, Wm, Rock Mills  
 McClannahan, J D, Hartsell  
 McCloud, Jas, Pisgah  
 McClung, S R, Attalla  
 McCollum, J I, Dublin  
 McCord, J D, Hillabee  
 McCord, J J, Gibsonville  
 McCord, C R, Oregona  
 McCord, J M, Verbena  
 McCrary, W J, Partridge  
 McDonald, J A, Eureka  
 McDonald, T K, Summit  
 McDonald, O P, Arab  
 McFall, J N, Ezra  
 McGaha, A W, East Lake  
 McGaha, John, Winfield  
 McGuire, S V, Sterrett  
 McLaughlin, W C, Moody  
 McLendon, G G, Henderson  
 Macon, T J, Milo  
 Maddox, Eli, Fowler  
 Majors, A P, Chestnut  
 Marion, H M, Isney  
 Malone, J W, Wesley  
 Mann, W A, Baileytown  
 Maples, E N, Vienna  
 Martin, A L, Abbeville  
 Martin, T S, Cullman  
 Martin, D S, Equality

Martin, J D, Coalville  
 Martin, T M, Larissa  
 Martin, J W, West Bend  
 Martin, I W, Linden  
 Martin, Isaac, Northport  
 Martin, W D, Jemison  
 Markham, A W  
 Markham, J A, Toadvine  
 Mason, H M, Isney  
 Massey, R A, Bethlehem  
 Mathis, M R, Hanceville  
 Mathews, C L, Crittenden's  
 Mayfield, R J, Moor's Bridge  
 May, J A, Walnut Grove  
 Mays, Benj, Arab  
 Mays, A J, Crews  
 Melton, H W, Landersville  
 Miles, J M, South Florence  
 Miller, E, Oak Lone  
 Miller, J E, Brennen  
 Miller, J, Micaville  
 Milner, G M, Boaz  
 Milner, P W, Oxford  
 Mills, D B, Worthy  
 Mills, Jno D, Longview  
 Mints, A M, Hendrickville  
 Mitchell, J W, Six Mile  
 Mitchell, J N, Thirty-Nine  
 Mize, G E, Marion  
 Mize, M V, Poplar Spring, Ga.  
 Mizell, A, Skipperville  
 Montgomery, P S, Ashville  
 Moore, E M, Ashland  
 Moor, S, Forest Home  
 Moore, A J, Lineville  
 Moore, J N, Ashland  
 Moore, N A, Center Point  
 Moore, R H, Wedowee  
 Moon, W H, Plano  
 Moon, D S, Roanoke  
 Morgan, M A, Pendergrass  
 Morgan, T E, Hoporaville  
 Moring, G A, Hays' Store  
 Morris, J C, Lovelace  
 Morris, G W, Kirby's Creek  
 Morrison, W H, Clif  
 Mosely, W J, Andalusia  
 Mosely, P L, Ozark  
 Mosely, W C T, Eufaula  
 Motley, J C, Daviston  
 Mullen, F G, Renfroe  
 Mullins, L B, Cullman  
 Mullins, J A, Jumbo  
 Mullins, P S, Spring Garden  
 Muse, Asa, Braham's Mills  
 Muse, S, Green Hill  
 Musgrove, P M, Cullman  
 Myers, D S, Whistler  
 Mynat, J B, Lincoln  
 Nall, J P, Troy  
 Nall, J G, Munford  
 Nabors, Jas, Seddon  
 Nabors, T S, Piedmont

Narrod, W H, Cloverdale  
 Nelson, Jacob, Hillabee  
 Nelson, J N, Battle  
 Nelson, G T, Weogufka,  
 Nelson, I A J, Hillabee  
 Nesbeth, J R, Avoca  
 Newell, J R, Spring Hill  
 Newell, J R, Edwardsville  
 Nix, J B, Strawberry  
 Noblet, A J, Collinsville  
 Noles, A J, May Apole  
 Norwood, R W, Moulton  
 Nott, J G, Kentuck  
 O'Hara, C W, Columbiana  
 O'Kelley, J W, Igoberg  
 Odum, N S, Dothan  
 Odell, J T, Town Creek  
 Oden, A J, McLarty  
 Olive, G P, Weoka  
 Overton, J H, Wedowee  
 Owen, C A, Cullman  
 Owen, J A, Ragland  
 Owen, M F, Mt Zion  
 Owings, M C, Ur  
 Pace, J L, Lydia  
 Pace, J O A, Russellville  
 Painter, J L, Valley Head  
 Parker, A J, Dan  
 Parker, J F, Wilsonville  
 Parker, G M, Fork  
 Parker, W A, Thomasville  
 Parker, W M, Calvert  
 Patterson, J J, Ridge  
 Patterson, Rowell, Oneonta  
 Patterson, Wm, Corona  
 Patton, Wm, Patton Mines  
 Pelham, C S, Skipperville  
 Pennington, A, Vernon  
 Pendergrass, M W, Pendergrass  
 Perry, Levi, Cook's Springs  
 Perry, E H, Ararat  
 Perry, A M, Museville  
 Peters, J W, Vernon  
 Petit, J D, Gadsden  
 Pitts, Jon, Mahan  
 Phillips, S J W, Skipperville  
 Phillips, J W T, Snead  
 Pickard, W L, D D, Birmingham  
 Pignew, A, Paint Rock  
 Pike, C J, Easonville  
 Pinson, A S, Spring Garden  
 Pipkin, J J, Soap Stone  
 Pomeroy, C, Gravelly Springs  
 Pond, W F, Kinterbish  
 Pool, J H, Birmingham  
 Poole, J B, Morgan Springs  
 Pope, J H, McElderry's  
 Posey, S D, Randolph  
 Posey, F G, Lexington  
 Potter, J F, White Plains  
 Powe, W T, Womack Hill  
 Powell, C B, Partridge  
 Poyner, J M, Newton

Preston, W H, Rocky Mount  
 Preston, A J, Perryville  
 Presslev, R M, Cullman  
 Price, J O, Trout Creek  
 Price, J F, Hayes  
 Prince, W M, Estell's Fork  
 Pullen, J W  
 Purcell, I, Morris  
 Purser, J F, D D, Troy  
 Quarles, J D, Hatchett Creek  
 Quarles, J W, Auburn  
 Railey, S W, Andalusia  
 Rains, A G, Proctor  
 Ramsey, J R, Maple Grove  
 Ramsey, D W, Pine Apple  
 Ramsey, R H, Ashville  
 Randall, C F, Montevallo  
 Randolph, Wm, Jasper  
 Ray, H G B, Canoe Station  
 Ray, J L, Knoxville  
 Ray, S C, Rock Dale  
 Raynes, L W, Rayne's Station  
 Reed, H C, Summit  
 Redel, G W, Warrior  
 Reeves, W N, D D, Eufaula  
 Reeves, J A, Seaborn  
 Register, J F, Marl  
 Revel, J L, Crawford  
 Rice, J T, Ironaton  
 Riddle, A B, Holmes, Fla  
 Riggins, W G, Strasburg  
 Rigney, F J, Gurleysville  
 Riley, B F, D D, East Lake  
 Roach, C B, Fackler  
 Roan, J E, Somerville  
 Roberts, J M, Moulton  
 Robertson, Leander, Almond  
 Robertson, W A, Waverly  
 Robertson, R Y, Dolomite  
 Robinet, D C, Anniston  
 Robinson, J S E, Ashville  
 Robinson, J M, Andalusia  
 Robinson, J A, Center  
 Robinson, J G, Wheelerville  
 Roby, Z D, D D, Opelika  
 Rogers, J W, Jasper  
 Rollins, F M, Cooper's  
 Roten, J M, East Lake  
 Ross, W, Susanna  
 Roe, R W, Lot  
 Rowe, J M, Elba  
 Rowe, Thos, Troy  
 Ruddick, W J, Stanton  
 Rutledge, W T, King's  
 Salyers, W W, Tidmore  
 Sanders, M D L, Bessemer  
 Sanders, H C, Columbia  
 Sanders, J L, Horse Creek  
 Sanford, G S, Ballard  
 Sandlin, Jas W, Moulton  
 Sartin, J R, Day's Gap  
 Sauls, F M, Brice  
 Savell, J F, Louisville, Ky

Savell, S A, Wesley  
 Scarborough, W M, Ashland  
 Schramm, H R, Decatur  
 Scott, J A, Iron City  
 Scott, W A, Lineville  
 Scott, J E, Pushmataha  
 Seals, D A, Montevallo  
 Selman, J M, Dixie  
 Shackelford, Jos, D D, Trinity  
 Shadix, J A, Sr, Shinbone  
 Shadix, J A, Jr, Chandler's Spring  
 Shaffer, J P, D D, Dadeville  
 Shell, H H, Mobile  
 Shelton, C C, Brooksville  
 Shirley, J S, Sipsey Turnpike  
 Sisk, A, Estell's Fork  
 Skinner, B J, Burnt Corn  
 Skipper, J C, Dothan  
 Simpson, Jno M, Somerville  
 Simpson, W M, Lawrence Cove  
 Sims, A A, Butler Springs  
 Sims, A T, Georgiana  
 Singleton, W W, Howell's X Roads  
 Sloan, G S, Arkadelphia  
 Sloan, I W, Limerock  
 Small, J B, Coal Fire  
 Smith, A A, Kansas  
 Smith, J M, Seddon  
 Smith, A S, Roanoke  
 Smith, C, Haw Ridge  
 Smith, W G W, Falkville  
 Smith, W H, Jacksonville  
 Smith, R E, Anniston  
 Smith, S A, Jasper  
 Smith, W P, Luck  
 Smith, J E, Kolb  
 Smith, J W, Jefferson  
 Smith, T A, Colvin's Gap  
 Smoke, J M, Independence  
 Smoot, J E, Louisville  
 Smyly, J W, Alexandria  
 Smythe, E T, Anniston  
 Snow, J W, Corona  
 Solley, J M, Berney  
 Sorrells, M J, Stroud  
 Spain, Wm, Moulton  
 Speer, J, Trinity Station  
 Spence, I, Evergreen  
 Spivey, S T, Dothan  
 Starne, P P, Eastaboga  
 Steele, K S, Hokes' Bluff  
 Steele, G A, Gadsden  
 Steely, Wm, Sylacauga  
 Steely, J R, Fayetteville  
 Stevens, M S, East Lake  
 Stephens, J W, Black's Store  
 Stephens, Noah, Delta  
 Stephens, S, Lusk  
 Stephens, J H, Worthy  
 Stephens, W H, Rock Run  
 Stephenson, E D, Danville  
 Stevenson, W T, Rockford  
 Stevens, B M, Elba

Stevens, N. Morrisville  
 Stewart, W P, Columbia  
 Shank, B F, Houston  
 Sotherlin, — Haleysville  
 Stewman, W T, Rockford  
 Stewart, J W, Evergreen  
 Stockton, J I, Simpson  
 Stockton, J S, Burleson  
 Stockton, W A, Moulton  
 Stodghill, J R, Five Points  
 Stone, M F, Beaver Valley  
 Stout, T H, Midway  
 Stuart, J M, Summit  
 Strange, W B, Peters  
 Stringer, J V, Jackson  
 Stroud, J M, Tallassee  
 Sullivan, W G, Raif Branch  
 Summers, W C, Avoca  
 Swindal, A C, Weoka  
 Swindall, O C, Good Hope  
 Taul, H C, Pelham  
 Tally, J M, Dot  
 Taylor, H L, Andalusia  
 Taylor, Jonathan, Winfield  
 Taylor, J H, Chanahatchee  
 Taylor, L W, New Market  
 Taylor, J J, D D, Mobile  
 Taylor, C A, Double Springs  
 Taylor, J P K, Double Springs  
 Taylor, L, Georgiana  
 Taylor, W, Center  
 Taylor, M K, Grassy  
 Teague, E B, D D, Columbiana  
 Teague, J J, Arbacoochee  
 Teague, W, Summit  
 Teel, L M, Friendship  
 Tennyson, P R, Bright  
 Thomas, J E, Jacksonville  
 Thomas, W D, Marshall  
 Thomasson, L M, Andalusia  
 Thomasson, J T, Andalusia  
 Thomasson, P A, Frankfort  
 Thompson, J U, St Elmo  
 Thompson, I M, Union Grove  
 Thompson, J L, Huntsville  
 Thompson, J H, Good Hope  
 Thompson, J N, Falkville  
 Thompson, J U, St. Elmo  
 Thornton, J G, Benevola  
 Threadgill, F A, Girard  
 Tibbs, Jos, Vance's  
 Tingle, E H, Quinton  
 Trotter, J R, Gadsden  
 Trotter, T K, Lincoln  
 Truitt, O D, Phenix City  
 Tucker, T E, Healing Springs  
 Tucker, J M, Jericho  
 Underwood, N C, Clayton  
 Upshaw, W J D, Eclectic  
 Vandiver, T P, Quinton  
 Vaughan, C C, Cuba Station  
 Vaughan, J E, Mt Sterling  
 Vaughan, E R, Gasque

Venable, C H, Choccolocco  
 Vice, W M, Dixon's Mill  
 Vice, B H, Telfair  
 Vines, G B, Toadvine  
 Vinson, Jos  
 Wade, G B, Walnut Grove.  
 Waldrop, A J, East Lake  
 Waldrop, E B, Huffman  
 Waldrop, O J, Bessemer  
 Walker, J D, Bell's Mill  
 Walker, B J, Edwardsville  
 Walker, W A, Plevna  
 Walker, L W H, Good Hope  
 Walker, Isaac N, Green Pond  
 Waller, E M, Sand Mountain  
 Waller, J M, East Lake  
 Wakefield, J W, Pool  
 Watkins, R B, Reform  
 Watson, J F, Marble Valley  
 Watts, E J, Tekoa  
 Watson, W A, Ashville  
 Wear, I M, Landersville  
 Wear, R T, Mount Hope  
 Weaver, J E, Lawrence Cove  
 Weaver, T J, Somerville  
 Weaver, M E, Louisville, Ky  
 Webb, G W, Catherine  
 Webb, W H, Clintonville  
 Webb, J A, Fackler  
 Webb, J N, Broomtown  
 West, A J, Duke  
 Wester, D W, Good Springs  
 Whatley, W, Hanceville  
 Whatley T B, Tuskalooza  
 Whatley, W W, Winn  
 Whatley, W R, Alexander City  
 Whipple, W A, Phenix City  
 White, J A, Orville  
 White, J E, Pickensville  
 White, A, Toadvine  
 White, Geo, Bankston  
 White, J S, Ridge  
 White, Wm F, Pleasant Site  
 White, J J, Sanders  
 Whitlock, W M, Cherokee  
 Whittle, W A, Birmingham  
 Wiggins, J R, Data  
 Wilbanks, J B, South Hill  
 Wilcox, B S, Lamar  
 Wilhite, C B, Falkville  
 Wilkes, W, D D, Sylacauga  
 Wilkins, R B, Reform  
 Willis, J F, Fayette C H  
 Willis, J W, Auburn  
 Willeford, J, Dothan  
 Williams, D P, Alexandria  
 Williams, G A, Elk River Mills  
 Williams, L, Boldo  
 Williams, H W, Gadsden  
 Williams, J, Center Star  
 Williams, A A, Etha  
 Williams, N H, Vance's  
 Williamson, S J, Aiken

Wiley, W J N, Gravelly Springs  
 Wilson, E, Center  
 Wilson, E F, Mellow Valley  
 Wilson, V A, Bessemer  
 Wilson, J E, Woodstock  
 Wilson, J W, Lively  
 Wilson, B F, Covington  
 Wilson, I W, Boaz  
 Wood, J A C, Childersburg  
 Wood, J M, Brooklyn  
 Wood, J W, Columbiana  
 Wood, M M, Pratt Mines  
 Wood, W A, Clanton  
 Woodall, L W, Gurley  
 Woods, F M, Dogwood  
 Woods, W C, Vernon

Woodward, T B, Bevill's Store  
 Wooten, J S, Gentry  
 Worthly, A N, Troy  
 Worthy, W M, Mellow Valley  
 Wright, W E, Somerville  
 Wright, W J, Arab  
 Wright, C D, Boaz  
 Wright, J S, Somerville  
 Wright, W H, Oakfuskee  
 Wright, J C, D D, Oxford  
 Yarbrough, J S, Orion  
 Yarbrough, A, Rosserville  
 Yerger, F M, Rep  
 Yerby, J T, Tuskalooza  
 Youngblood, J L, Troy.



Compiled from the Minutes of the Baptist Associations of Alabama for 1892, to Accompany the Minutes of the Alabama Baptist State Convention for 1892, by REV. M. M. WOOD, Statistical Secretary, Pratt City, Alabama

[illegible]

\*Churches in adjoining States not included.  
 †. 6 Minutes of 1892 could be secured. Statistics taken from Baptist Year Book. Totals of Membership for 1892 estimated and added in final total.

†Name Changed to "Cherokee County"  
New. No Minutes Received.



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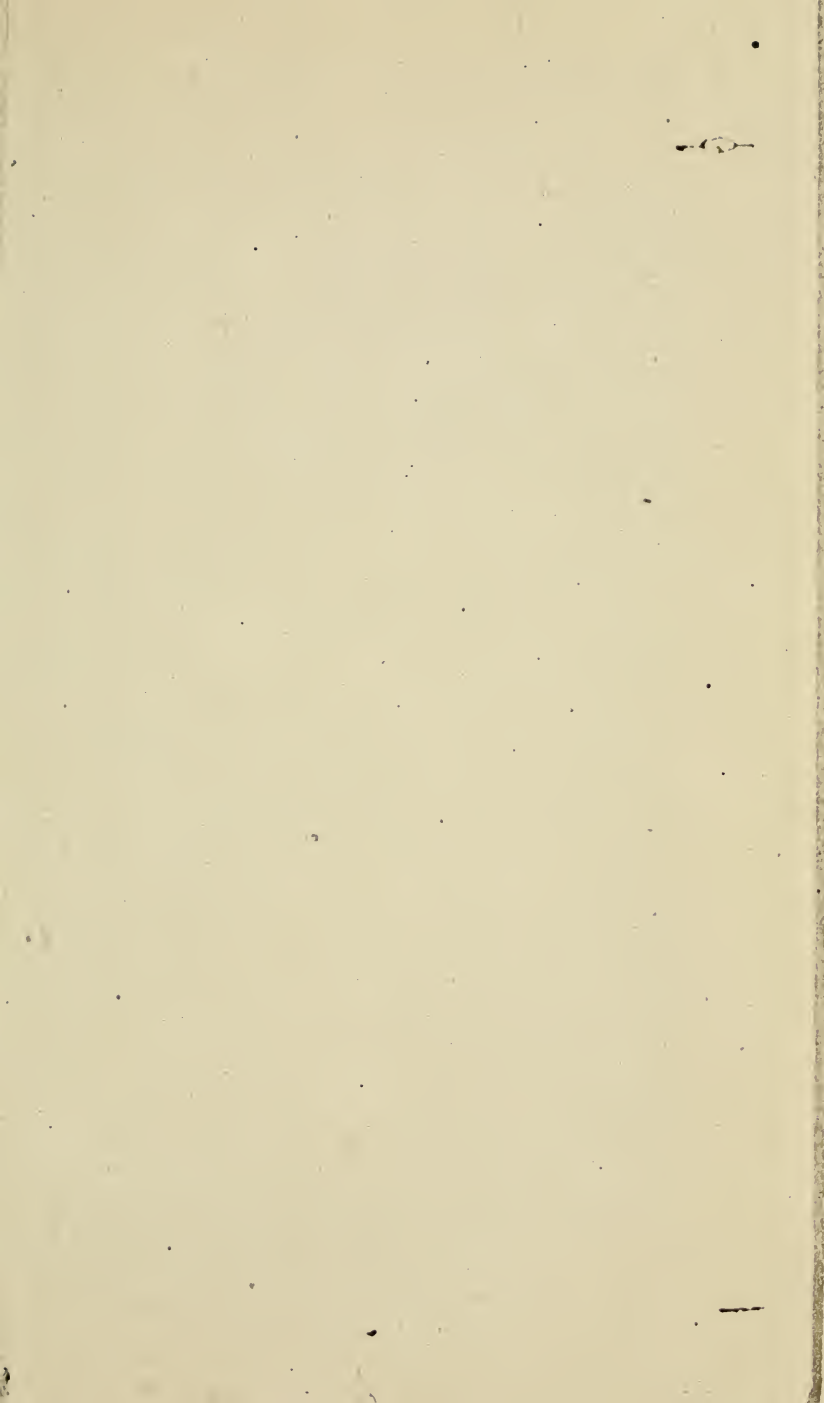
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YEAR.	PLACE OF MEETING.	PRESIDENT.	CLERK.
1823	Greensboro.....	Charles Crow.....	J. A. Ransaldson ....
1824	Marion.....	Daniel P. Brown .....	"
1825	Tuscaloosa .....	" .....	"
1826	Greensboro.....	L. C. Davis.....	"
1827	Bethany, Conecuh county.....	L. C. Davis .....	J. A. Butler .....
1828	Marion .....	" .....	"
1829	Canaan Church, Jefferson county	Lee Compere.....	A. J. Holcombe .. ..
1830	Near Canton, Wilcox county ..	J. Ryan.....	"
1831	Salem Church, near Greensboro...	" .....	"
1832	" .....	" .....	"
1833	Grant's Creek Ch., nr. Tuscaloosa	" .....	"
1834	Salem Church, near Greensboro...	H. Holcombe. ....	A. J. Holcombe ....
1835	Oakmulgee Church, Perry county	" .....	"
1836	Fellowship Church, Wilcox Co....	" .....	"
1837	Ebon Church, Madison county....	" .....	"
1838	Grant's Creek Ch., nr. Tuscaloosa	" .....	"
1839	Oakmulgee Church, Perry county	Jesse Hartwell.....	"
1840	Salem Church, Green county....	" .....	"
1841	Talladega .....	Thomas Chilton.....	"
1842	Montgomery .....	Jesse Hartwell.....	M. P. Jewett, .....
1843	Marion.....	" .....	"
1844	Marion.....	" .....	"
1845	Marion .....	" .....	"
1846	Marion .....	Thomas Chilton.....	"
1847	Greensboro.....	" .....	"
1848	Marion .....	" .....	Platt Stout .....
1849	Curlowville, Dallas county .....	" .....	"
1850	Marion .....	" .....	T. F. Curtis. ....
1851	Tuskegee .....	W. P. Chilton.....	Platt Stout .....
1852	Marion .....	H. Talbird.....	"
1853	Selma .....	" .....	P. H. Lundy... ..
1854	Marion .....	" .....	A. B. Goodhue.....
1855	Montgomery .....	" .....	"
1856	LaFayette.....	A. G. McCraw .....	"
1857	Marion .....	" .....	"
1858	Gainesville.....	" .....	"
1859	Marion.....	" .....	"
1860	Tuskegee.....	H. Talbird.....	I. T. Tichenor .....
1861	Marion.....	" .....	A. B. Goodhue .....
1862	Selma .....	J. L. M. Curry.....	"
1863	Marion .....	" .....	"
1864	Montgomery .....	W. H. McIntosh .....	"
1865	Marion .....	J. L. M. Curry.....	"
1866	Selma .....	" .....	"
1867	Mobile.....	" .....	Chas. Manly .....
1868	Marion .....	S. Henderson.....	R. F. Manly .....
1869	Oxford .....	" .....	Chas. Manly .....
1870	Opelika.....	" .....	"
1871	Montgomery .....	" .....	R. F. Manly .....
1872	Euftaula.....	" .....	A. B. Goodhue .....
1873	Tuscaloosa .....	" .....	J. J. D. Renfroe .....
1874	Marion .....	Jon. Haralson .....	F. H. Hawks.....
1875	Huntsville.....	" .....	B. B. Davis .....
1876	Montgomery .....	" .....	"
1877	Gadsden .....	" .....	A. B. Goodhue.....
1878	Talladega.....	" .....	"
1879	Birmingham.....	" .....	B. B. Davis .....
1880	Greenville .....	" .....	"
1881	Troy .....	" .....	"
1882	Huntsville.....	" .....	"
1883	Marion .....	" .....	"
1884	Tuscaloosa .....	" .....	"
1885	Tuskegee.....	" .....	"
1886	Birmingham.....	" .....	"
1887	Union Springs .....	" .....	"
1888	Talladega .....	" .....	Wm. A. Davis.....
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